



**JULY
11-17
2023**



MORGAN CO. FAIR NEWSLETTER

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SCAN ME



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2023 MORGAN COUNTY AGRICULTURAL FAIR ASSOCIATION MEMBERS

OFFICERS

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First Vice President David McQueen
Second Vice President Darin Smith
Secretary Olivia Rahe
Treasurer Keith Fricke

TERMS EXPIRE JANUARY 1, 2024

Josh Adkins
Marc Becker
Monte Bergschneider
Cody Evans
Lauren Hadden
Jay Harris
Gracie Holt
Mark Jackson
Marty Marr
Austin McQueen
Mark McQueen
Joe Meggison
Brad Rogers
Kyle Schone
Don Tillery
Mark Whalen

David McQueen
Cheri Orris
Chad Schone
Darin Smith
Court White

TERMS EXPIRE JANUARY 1, 2026

Corey Baker
Andy Ezard
Keith Fricke
Cody Hadden
Gary Hadden
Eric Hansell
Joe Horabik
Darcie Rahe Jones
Daniel Mattes
Avery Maul
Byron Pool
Olivia Rahe
Nathan Ring
Mark Stiltz
Dennis Wheeler

TERMS EXPIRE JANUARY 1, 2025

Abby Cunningham
Tim DeGroot
Nicole Huppe
Owen Maul

2023 MORGAN COUNTY FAIR AUXILIARY OFFICERS

President. Martha Vaché
1st Vice President. Joyce Ginder
2nd Vice President Demaree Lindsey
Secretary. Stacy McQueen
Treasurer Agnes Johnson
Assistant Treasurer Nancy Long
Kids Day Joyce Ginder, Stacy McQueen & Martha Vaché
Pedal Pull Jill Waggoner
Work Day Meal. Donna Jackson

2023 4-H CLUBS & LEADERS

4-HOOVES Kelly Pool
Sarah Sexton
AGRI-STARS Lisa Hadden
Sherri Tomhave
APPLE CREEK CLOVERS Kyle Colwell
Christina Wells
Matt Wells
BEREA. Katie Armstrong
Mary Beth Harris
Heather Hays
EAST SIDE JUNIORS Caroline Bartz
Marcie Taylor
FRIENDLY 4-H'ERS Kristen Buchanan
Stacey Padilla
FRANKLIN STRAIGHT SHOOTERS Kim Allen
Eric Crow
LUCKY FOUR Sue Freeman
Melissa Saxer
Jessica Richardson
MJW Jack DeOrnellas
Jacqueline DeOrnellas
MORGAN SHOOTING SPORTS. Adam Fox
NORTH SIDE Doris Brown
Emily Brown
VICTORY AG. Amy Lakamp
Brad Lakamp
Laura Crews

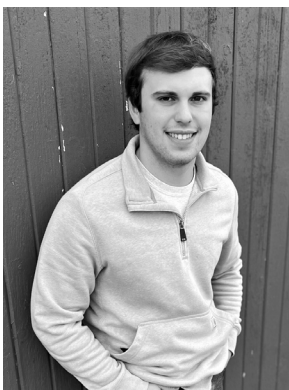


JOIN THE CLUB

Illinois 4-H prepares youth to solve Illinois' problems by producing the leaders, innovators, entrepreneurs, stewards, and builders we need.
Visit 4h.extension.illinois.edu online or stop by the Morgan County Extension office for more information about joining 4-H!

Congratulations

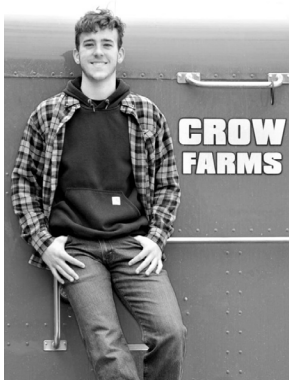
to the retiring class of Morgan County 4-H'ers!



TYLER CHRISTIAN

Son of Charlie & Becky Christian
5-year member of East Side Juniors

In my 5 years of 4-H I was able to exhibit swine and poultry. Throughout my time in 4-H I learned many valuable lessons. In high school, I was an active FFA member and helped my grandpa farm. I am currently working at Prairieland FS part-time while going to Lincoln Land Community College to major in Precision Agronomy. I hope to be a Custom Applicator or salesman in the future. I want to thank everyone for giving me the opportunities I have had.



MATTHEW CROW

Son of Charlie & Denise Crow
11-year member of Franklin Straight Shooters

Over my 11 years as a member of the Franklin Straight Shooters, I've exhibited swine, sheep, and baked goods. I've enjoyed showing swine the most and that's been my only project for a few years now. I plan to attend Lincoln Land Community College and afterwards transfer to a University to study Ag Business.



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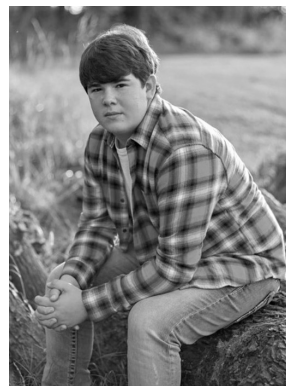
4-H Retiring Class

NATALIE EVANS

Daughter of Sean & Amy Evans
11-year member of East Side Juniors



During my 11 years in 4-H, I had the privilege to exhibit beef, swine, and lamb projects. I served several officer positions in my club. Additionally, I served on the National Junior Red Angus Board of Directors for two years. This past year, I became a 4-H club leader for Calloway County's Dog Club in Kentucky. My favorite memory is having the opportunity to represent Morgan County in the 2021 Master Showmanship contest at the State Fair. Currently, I attend Murray State University studying pre-veterinary medicine with the ambition to go onto Vet school and am employed at Murray State's swine farm. I want to thank 4-H and all the influential people in my life for building me into the person I am today.



RYAN HUTCHISON

Son of Joe & Betsy Hutchison
11-year member of East Side Juniors

In my 11 years of 4-H I have had the opportunity to exhibit swine, crops, and baked goods. Throughout my 4-H years, I have gained many valuable life lessons such as time management, work ethic, and leadership. In high school I was an active member in the Jacksonville High School FFA chapter, National Honor Society, and varsity football team. I also worked summers at Hutchison Engineering. I currently attend Missouri University of Science and Technology with the goal of graduating with a B.S. in Civil Engineering. I want to thank my parents, grandparents, fair board, and 4-H staff for giving me the opportunities I have had.



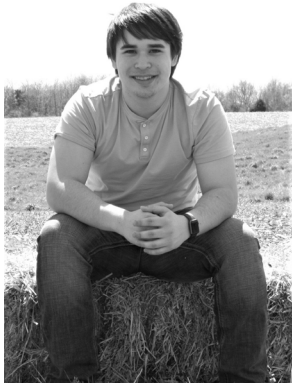
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4-H Retiring Class



AARON MCBRIDE

Son of William & Maricar McBride
3-year member of Agri-Stars

I'm a proud member of the Agri-Stars 4-H Club and have exhibited swine for 3 years. I am currently attending Illinois College to pursue a degree in Criminal Justice.



CATHERINE OTT

Daughter of Rich Ott & Anita Donoho-Ott
10-year member of Lucky Four

I have taken a variety of projects during my 10 years in 4-H including clothing, foods, visual arts, cat care, horticulture, floriculture, and public speaking. I have been honored to be chosen as a state delegate in clothing, foods and public speaking for Morgan County. I have served multiple leadership roles at the club and county level. Thank you to my parents, grandparents, 4-H leaders, extension staff, and local community members for organizing and supporting the fair. I attend Western Illinois University and am majoring in Law Enforcement and Justice Administration. I am the

Vice President of the LAE (Lambda Alpha Epsilon) organization. After graduation, I plan to become a detective and possibly work for the FBI.

THANK YOU 2023 FAIR DONORS

AMBASSADORS



SUPPORTERS



FRIENDS



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**GOOD LUCK
4-HER'S!**

2023 4-H AWARDS

AVERAGE DAILY GAIN

Anonymous Donor
B & CS Cattle (Bob Smith)
Todd Becker Family
Buchheit of Jacksonville
Burrus Seed
Cass-Morgan Farm Bureau
CNB Bank & Trust, N.A.
D & S Genetics (Bill Duncan & Ryan Sighting)
Farm Credit Illinois
Franklin Elevator, Inc.
Hadden Seed Corp., Pioneer Seeds
Headen Farms
Illinois Mid-West Cattleman
Jackson-DeGroot Family
JLS Farm – Dave Lakamp & Sons
Jones Meat & Locker
Lincoln Land Animal Clinic, Ltd.
(Joe & Colleen Koch, DVM)
Logan Ag Show Feed
Mason Family Farms
MDM Farms, Inc.
Donna & Ken Moody
Larry & Tamra Robinson
Schone Brothers Farms
Sloan Implement

BEEF

CHAMPION ANGUS BULL –
Little's Heating & Air Conditioning
CHAMPION ANGUS HEIFER –
Rahe Appraisal & Auctioneer
CHAMPION AOB BULL –
BRANDT
CHAMPION AOB HEIFER –
Rahe Family Farms
CHAMPION HEREFORD BULL –
Larry & Tamra Robinson
CHAMPION HEREFORD HEIFER –
The Farmers State Bank and Trust Co.
CHAMPION SHORTHORN BULL –
CNB Bank & Trust, N.A.
CHAMPION SHORTHORN HEIFER –
Wessler Bros. Agency
CHAMPION SIMMENTAL BULL –
Lincoln Land Animal Clinic, Ltd.

CHAMPION SIMMENTAL HEIFER –
Smith Family: Darin, Annette & Kilee
CHAMPION COMM. REPLACEMENT HEIFER –
PrairieLand FS
CHAMPION MARKET HEIFER –
Jackson-DeGroot Family
GRAND CHAMPION BULL OVER ALL –
Hayes' Liquid Nitrogen
RES. GRAND CHAMPION BULL OVER ALL –
Mason Family Farms
GRAND CHAMPION HEIFER OVER ALL –
Hayes' Liquid Nitrogen & Buchheit of Jacksonville
RES. GRAND CHAMPION HEIFER OVER ALL –
Burrus Seed
CHAMPION ANGUS STEER –
JLS Farm - Dave Lakamp & Sons
CHAMPION AOB STEER –
Suttles Charolais Farms
CHAMPION CROSSBRED STEER –
Dufelmeier Farms
CHAMPION HEREFORD STEER –
Heaton Show Cattle, Ken Heaton
CHAMPION SHORTHORN STEER –
AB&C Moving
CHAMPION SIMMENTAL STEER –
Norman & Alice Thompson
GRAND CHAMPION STEER OVER ALL –
In Memory of Chris Smith - Morgan County
4-H Foundation & Farmers State Bank of Winchester
RES. GRAND CHAMPION STEER OVER ALL –
MDM Farms, Inc.

CAT

CHAMPION CAT –
Lincoln Land Animal Clinic, LTD
CHAMPION KITTEN –
Buchheit of Jacksonville

DOG

Buchheit of Jacksonville
Canine Camp
The Farmers State Bank and Trust Co.
Tanya Hetelle
Lincoln Land Animal Clinic, LTD
Smith Aussies – Darin, Annette & Kilee

2023 4-H AWARDS

GARDEN

BEST GARDEN DISPLAY –
Buchheit of Jacksonville
HIGHEST POINTS AWARD –
Turner Tree Service
HIGHEST POINTS CROPS –
Sloan Implement

GOAT

CHAMPION PYGMY –
Jennifer Moore Massage Therapy
CHAMPION DAIRY –
Diamond Grove Stock Farm
CHAMPION MEAT –
In Memory of C.B. Hadden
CHAMPION MARKET DOE –
Pizzazz Hair Design
CHAMPION BUCK OVER ALL –
Brandon Stewart
CHAMPION WETHER OVER ALL –
Hadden Seed & Buchheit of Jacksonville
GRAND CHAMPION DOE OVER ALL –
Sloan Implement & Fricke Farms
RATE OF GAIN –
Fricke Farms, Jones Show Feed & PrairieLand FS

POULTRY

GRAND CHAMPION PEN –
Midland's Farm & Home Supply
GRAND CHAMPION COCKEREL –
Midland's Farm & Home Supply
GRAND CHAMPION PULLET –
US Bank - Jacksonville
GRAND CHAMPION MISC. –
Stifel - Mike Lansden
GRAND CHAMPION OVERALL –
Buchheit of Jacksonville

SHOWMANSHIP –

Cass-Morgan Farm Bureau

RABBIT

GRAND CHAMPION SENIOR RABBIT –
Buchheit of Jacksonville
GRAND CHAMPION JUNIOR RABBIT –
Rowe Feed
CHAMPION RABBIT MEAT PEN –
Eric Crow
BEST IN SHOW –
Jed & Kim Allen & Brown's Bunny Barn
GRAND CHAMPION 6-8 RABBIT –
Larry & Tamra Robinson
SHOWMANSHIP –
Walker Rabbitry

SHEEP

GRAND CHAMPION EWE OVER ALL –
Cass-Morgan Farm Bureau Foundation
GRAND CHAMPION MARKET WETHER –
Franklin Elevator, Inc.
RES. GRAND CHAMPION MARKET WETHER –
Brandon Stewart
4-H SHEEP PREMIERE EXHIBITOR –
Helen Meyer Memorial Plaque & Buchheit of Jacksonville
GRAND CHAMPION MARKET EWE –
J.O. Harris Sales, LLC
RES. GRAND CHAMPION MARKET EWE –
Brandon Stewart

SHOWMANSHIP

Awards given to winning 4-H exhibitor of Beef, Goat, Sheep & Swine showmanship classes provided by Jones Show Feeds.
SENIOR SHOWMANSHIP –
Buchheit of Jacksonville



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2023 4-H AWARDS

SWINE

GRAND CHAMPION GILT –
Farm Credit Illinois & Worrell Land
Services, LLC
RES. GRAND CHAMPION GILT –
Armstrong Family - Rachel, Luke & Evan
GRAND CHAMPION MARKET HOG –
Williams Farms, Inc. & Boston Farms -
Ron & Ken Boston
RES. GRAND CHAMPION MARKET HOG –
Mason Family Farms
SENIOR SHOWMANSHIP –
S&S Show Pigs, Larry & Janet
Strubbe; Scott & Deborah Shelts &
Buchheit of Jacksonville
JUNIOR SHOWMANSHIP –
MDM Farms, Inc.
CHAMPION & RES. BERKSHIRE GILT –
Mark Jackson Farms
CHAMPION & RES. CHESTER WHITE GILT –
Mark Jackson Farms
CHAMPION & RES. DUROC GILT –
Allan & Stella DeOrnellas
CHAMPION & RES. HAMPSHIRE GILT –
Jeff & Amanda (DeOrnellas) Drake
CHAMPION & RES. POLAND GILT –
S&S Show Pigs, Larry & Janet Strubbe;
Scott & Deborah Shelts
CHAMPION & RES. SPOTTED GILT –
A.J. & Claire DeOrnellas

CHAMPION & RES. YORKSHIRE GILT –
Albert Jackson Farms
CHAMPION & RES. AOB GILT –
Albert Jackson Farms
CHAMPION & RES. CROSSBRED GILT –
Prairieland FS
CHAMPION BERKSHIRE BARROW –
D & S Genetics (Bill Duncan & Ryan Sighting)
CHAMPION CHESTER WHITE BARROW –
Armstrong Family - Rachel, Luke & Evan
CHAMPION DUROC BARROW –
Allan & Stella DeOrnellas
CHAMPION HAMPSHIRE BARROW –
Jeff & Amanda Drake
CHAMPION POLAND BARROW –
Jack & Jacque DeOrnellas
CHAMPION SPOTTED BARROW –
AJ & Claire DeOrnellas
CHAMPION YORKSHIRE BARROW –
AJ & Claire DeOrnellas
CHAMPION AOB BARROW –
Jack & Jacque DeOrnellas
CHAMPION CROSSBRED BARROW –
D & S Genetics (Bill Duncan & Ryan Sighting)

WOODWORKING

BEST WOODWORKING EXHIBIT –
Rahe Family Farms
RESERVE WOODWORKING EXHIBIT –
Buchheit of Jacksonville

2022 4-H AUCTION SUPPORTERS

1st National Bank of Arenzville
Abe Kunz Construction
Adam & Alyssa Cully
Agri-Pro Fencing, LCC–Austin Tomhave
Andras Stock Farm
Austin Tomhave
Bartlett Grain
Beard Implement
Benton & Associates
Bergschneider Ag Consulting–Paul
Bergschneider
Bob Bonjean
Brandt Consolidated, Inc.
Brandt–Ashland
Buchheit
CNB Bank & Trust
Community State Bank
Consolidated Grain & Barge
Country Financial–Joseph Kinser
Crow Farms Grain & Cattle
Dearwester Grain Services, Inc.
Elite Ag–Evan Marr
Evergreen Farms
Farm Credit Illinois
Farmers State Bank–Pittsfield
Freeman Seed
Friends of Jentry Meggison
Friends of Josie Meggison
Ginder Farms–David Ginder
Ginder Farms–Marc Ginder
Hadden Farms–Pioneer Seed
Headen Farms–Don & Jason
Hutchison Engineering
J.O. Harris & Sales
Jacksonville Chrysler
Jacob Freeman–Pioneer Seed

Jarrold & Tracy Mawson
Jones Meat & Locker
Ken & Deb Boston
Lakin Farms–LG Seed
Larry & Tamra Robinson
Logan Agri-Service
Logan Show Feed
Marc Britenstine
Mark Pennell
Mark Stiltz
Marshall Chevrolet
Mendenhall Ag Services
Midwest Tractor Services
Nortonville Cattle Co.–Caulyn Crow
Nothing Fancy Supply
Nutrien Ag Solutions
Paul Hadden–Athletico
Petefish Skiles & Co.
Prairieland FS
Schone Bros.
Stone Seed–Potter Farms
Stremsterfer Seed–Pioneer
Sunrise FS–Justin Leinberger
The Farmers State Bank & Trust Company
Tim & Teresa DeGroot
Todd & Jane Becker
Tomhave Farms–John Tomhave
Tomhave Farms–Karen Tomhave
Town and Country Bank
Walker Rabbitry
West Central Bank
West Central Insurance
Western Grain Marketing, LLC
Westown Ford
White Farms–Wes White
Worrell Land Services

Thank you to the auctioneers who donated their time:
Larry Derricks • Darrell Moore • Kenny Rahe • Doug Renoud • Dick Samples



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GENERAL FAIR INFORMATION

MORGAN COUNTY FAIR OFFICE

Visit: 110 N. Westgate Ave., Jacksonville, IL 62650

Call: 217.245.6800

Email: info@themorgancountyfair.com

Online: www.themorgancountyfair.com

2023 FAIR OFFICE HOURS

Monday – Friday | June 19 – July 7 | 9:00 a.m. – 5:00 p.m.

Saturday | June 24 & July 1, 8 | 9:00 a.m. – 12:00 p.m.

Closed | Tuesday, July 4

CAMPING SPACES

Applications for camping spaces will be limited to Fair Board members and Livestock Exhibitors until the July 8 deadline for making entries. The fee is \$25 per day or \$100 for the duration of the Fair.

If there are additional spaces available after the deadline, applications can be made in the Fair Office beginning Monday, July 10 at 9:00 a.m. Applications will be accepted on a first come, first served basis and must be made in person.

GOLF CART & GATOR-TYPE VEHICLE RULES

Golf carts & Gator-type vehicles will be permitted on the fairgrounds under the following conditions. NO four-wheelers will be permitted.

1. A permit MUST be purchased at the fair office. Cost is \$25. The permit MUST be attached and visible on your vehicle.
2. Driver must have a valid driver's license. NO EXCEPTIONS.
3. A certificate showing liability insurance coverage for the vehicle must be presented to the office, or your vehicle will not be allowed on the premises.
4. Vehicle must be driven in a safe and courteous manner. Irresponsible drivers will be asked to remove the vehicle from the Morgan County Fairgrounds.

MERCHANT BUILDING

We are accepting applications for display and vendor spaces in the Merchant Building. If you are interested in more information, please contact the Fair Office at 217.245.6800 or via email at info@themorgancountyfair.com.

Morgan County Agricultural Fair Association Directors announce the Association will not be responsible to any person, individual, corporation, or association for any loss by either fire, theft, damage, or by personal injury sustained by anyone through negligence of any person or groups of persons.

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2023 MORGAN CO. FAIR ENTRIES

www.themorgancountyfair.com

Entries for the Morgan County Fair can be made by mail, at the Fair Office, or online. Entries open June 1, 2023, and MUST be made before 11:59 p.m. Friday, July 7, 2023. Mailed entries will not be accepted if postmarked after July 5, 2023.

If you need to edit or delete an online entry that has been submitted, you must call the Fair Office at 217.245.6800 or email info@themorgancountyfair.com before 12:00 p.m. on Saturday, July 8.

Each exhibitor's entries must be made in their own name. Exhibitors can create one account for entering an entire family or a group, such as a 4-H Club, etc.

JUNIOR EXHIBITORS

AGE: 8 years old by September 1, 2022 [or in 3rd grade] and not yet 21 by the same date

ENTRY FEE: \$2.00 per entry, per class

PROJECTS: Exhibited in the 4-H Building, across from the Fair Office

PREMIUM CHECKS: Will be mailed to exhibitors and will not be available for pick-up.

ADULT EXHIBITORS

AGE: 21 years old or older by September 1, 2022

ENTRY FEE: \$2.00 per entry

PROJECTS: Exhibited in the Adult Building, next to the Fair Office

SEASON PASS: Adult exhibitors are each required to purchase a \$15 Season Pass

PREMIUM CHECKS: Will be mailed to exhibitors and will not be available for pick-up.



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RULES & REGULATIONS

2023 Morgan County Fair

1. LIMITATIONS – Exhibitors in the Morgan County Junior Progress Fair are limited in age to those persons who are 8 years old by September 1, 2022 or are in 3rd grade and those who are not 21 years old before September 1, 2022, except for classes open to adults. Only those who are 21 years old by September 1, 2022 may enter in adult classes. *State Rule Governing Junior Age Requirements:* Junior classes are eligible for premium State aid only if they are open to children 8 years of age or in the 3rd grade and not yet 21 years of age on or before September 1 of the year previous to the fair. All animals (i.e., individual, herd or flock classes) shown in junior classes must be the property of the exhibitors showing them. If the same animals are shown in both the open and junior classes, they shall be shown under the same exhibitor's name (for example: the father is not permitted to show an animal in the open class and their child to show the same animal in the junior class). (Section 260.95)
2. ALL ENTRIES MUST BE MADE BY 12:00 p.m. JULY 8, 2023. No entries will be accepted postmarked after July 5, 2023. Online entries must be made by 11:59 p.m. on July 7, 2023. Entries will not be accepted without payment of fees. *Rules Governing Junior Fair Entry Fees:* The State requires each county collect entry fees for ALL JUNIOR FAIR CLASSES at the time fair participants make their entries. If exhibitors place, they will receive the total amount of money designated for that placing in each class.
3. All exhibitors MUST purchase a season pass except youth exhibitors and those exhibiting in the Handicapped Department. Social Security Numbers are required.
4. Fair Office will be open for entries June 19–23, June 26–30 and July 3–7 from 9:00 a.m. to 5:00 p.m.; and June 24, July 1 and 8 from 9:00 a.m. to 12:00 p.m. Office will be closed July 4 for Independence Day. The Fair Office is located on the south side of the fairgrounds on Grand Avenue.
5. Each Junior exhibitor will be limited to two (2) entries per class in ALL departments, except the Culinary Dept. where only one (1) will be permitted. Only one (1) entry per class will be accepted in the Adult Departments.
6. No entries can be made in the show ring.
7. Awards will be made by the single judge system. The judge's decision will be final.
8. All animals must be exhibited in such places at such times as the Superintendent shall decide and be ready to parade at the call of the Superintendent.
9. Should there be any unnecessary delay in bringing animals into the show ring, the superintendent may exclude such animals from competition.
10. No premiums will be awarded to any animal or group of animals unless shown in the ring for judging.
11. When on exhibition in the ring, each animal must be under halter and/or in the charge of owner or other junior exhibitor. Only one exhibitor per animal will be permitted in the ring.
12. Stall fees must be paid or stall will not be provided. Stall fee may be returned only upon withdrawal of entry on or before the closing date for receiving entries.
13. Superintendents reserve the right to place animals in their proper classes, if necessary.
14. Animals may be removed in case of disease or emergency only upon the request of the Superintendent and the written consent of the Policy Committee.
15. Each livestock exhibitor must furnish their own buckets for watering and feeding.
16. Exhibitors of livestock will be required to keep stalls in a neat and clean condition and space over which visitors must pass examining stock free from waste and rubbish. All stalls and pens must be cleaned before 8 a.m. each day and refuse disposed of as the superintendent may direct.
17. All washing of animals shall be done ONLY in designated areas.

*Have a
great Fair!*

RCM Co-op

217.626.1331

300 N. Washington St., Pleasant Plains, IL 62677

RULES & REGULATIONS

2023 Morgan County Fair

REGISTRATION AND HEALTH CERTIFICATES

19. All livestock exhibited must comply with the rulings of the Department of Agriculture of the State of Illinois.
20. All purebred animals must be recorded in Exhibitor's name only. Exhibitors must furnish registration papers and health papers to Superintendent at their request.
21. In all purebred classes the Exhibitor will be required to furnish the proper certificates of their respective classes. Any misrepresentation of age will automatically eliminate the animal from the class.
22. Exhibitors must submit their animals for examination by the official veterinarian when so ordered by the Superintendent. Check department rules for your specie for times of inspection by the fair veterinarian.

DELIVERY AND RELEASE TIMES

23. The times of delivery for your exhibits are listed in the individual department rules.
24. No livestock will be permitted on the grounds before 6 a.m. on Monday, July 10.
25. Exhibit release times are listed in the individual department rules.
26. SALE ANIMALS WILL BE ALLOWED, BUT NOT REQUIRED, TO LEAVE THE GROUNDS FOLLOWING THE CONCLUSION OF THEIR RESPECTIVE SPECIE'S SHOW. TO BE ELIGIBLE TO SELL IN THE AUCTION, ALL SALE ANIMALS MUST RETURN TO THE GROUNDS ON MONDAY, JULY 17 BY 8:00 A.M.
27. Youth and Adult exhibits each have designated pick-up times. See each department for specific information. Morgan County Agricultural Fair Association will not be responsible for any exhibits left behind after pickup dates and times.
28. ANY EXHIBITOR REMOVING THEIR EXHIBIT(S) BEFORE THE DESIGNATED RELEASE TIME WITHOUT THE CONSENT OF THE POLICY COMMITTEE WILL FORFEIT ALL PREMIUM MONEY.
29. All 2023 premium checks will be mailed following the conclusion of the 2023 Morgan Co. Fair and CANNOT be picked up in the Fair Office.
30. The Morgan County Agricultural Fair Association Directors announce the Association will not be responsible to any person, individual, corporation or association for any loss by either fire, theft, damage, or by personal injury sustained by anyone through negligence of any person or groups of persons, exhibits, or exhibitors. The Morgan County Agricultural Fair Association will give adequate police protection and will use every reasonable precaution to safeguard the public, exhibits, exhibitors and employees, but positively will not be responsible for any of these occurrences under any circumstances.
31. Management of the Morgan County Agricultural Fair Association reserves to its Board of Directors the final and absolute right to interpret these Rules and Regulations and settle all matters in question and differences that may arise in connection with holding, managing or promoting the Fair. The Superintendent of each department will have charge of the department, but the Board of Directors of this Association is hereby vested with full authority to construe all Rules and Regulations of this Association.

CAMPING

32. Campers can be parked on the grounds, but NO utilities will be provided until Sunday, July 9, at 9:00 a.m. Permits are available in the Fair Office and must be clearly displayed in the camper window. Campers will be checked for permits.
33. Sale of camping permits will be limited to Board of Directors and Livestock Exhibitors until after the deadline that entries are due. After the date that entries are due, if there are any spaces available, they will be sold to the general public.

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RULES & REGULATIONS

2023 Morgan County Fair

GOLF CART/GATOR-TYPE VEHICLES

34. Golf carts & Gator-type vehicles will be permitted on the fairgrounds under the following conditions. NO four-wheelers will be permitted.
- \$25 permits MUST be purchased at the Fair Office, be attached and visible on the vehicle.
 - Driver MUST have a valid driver's license. NO EXCEPTIONS.
 - A certificate showing liability insurance coverage for the vehicle must be presented to the office.
 - Vehicle must be driven in a safe and courteous manner. If these conditions are not met, the vehicle must be removed from the fairgrounds. Morgan County Agricultural Fair Association Directors announce the Association will not be responsible to any person, individual, corporation, or association for any loss by either fire, theft, damage, or by personal injury sustained by anyone through negligence of any person or groups of persons.

TRAILERS

35. Absolutely no unhooked trailers can be left on the grounds during the fair. All unhooked trailers are to be parked on an offsite location. ANY UNHOOKED TRAILERS PARKED ON THE GROUNDS WILL BE TOWED.
36. If additional information is desired, address all correspondence to Gary Hadden, General Superintendent, Morgan County Junior Fair, 110 N. Westgate Ave., Jacksonville, IL 62650 or to the Superintendent of the Department.

MORGAN COUNTY 4-H ALUMNI AUCTION

37. To qualify to sell in The Morgan County 4-H Alumni Auction, exhibitors must:
- Have successfully completed Morgan Co. 4-H Auction eligibility [completing 4-H requirements the final year of age eligibility as defined by the 4-H program].
 - Reside in Morgan County and not yet reached the age of 21 by September 1, 2022.
 - Exhibit a market animal at the 2023 Morgan Co. Fair and be present at the time of the sale.
38. Auction animals are allowed, but not required, to leave the fairgrounds at the conclusion of their respective specie's show. Auction animals MUST return to the fairgrounds by 8:00 a.m. on Monday, July 17 to be eligible to sell.
39. Each exhibitor may enter only one (1) market animal to sell.
40. Animals in the Morgan Co. 4-H Alumni Auction will sell immediately following the Morgan Co. 4-H Auction. Sale order will be determined by the Morgan Co. 4-H Alumni Auction Committee.
41. The Morgan County 4-H Alumni Auction will utilize the average local market prices established by the Morgan County 4-H Auction Committee, which will be posted the morning of the auction.
42. There are no weight limitations placed on any species.
43. Buyers will have two options: Elect to keep the animal and pay Seller full bid price. The Buyer takes ownership of the animal upon leaving the sale ring **OR** elect to return the animal to Seller and pay the difference between the bid price and local market price. Seller retains ownership of the animal and should be prepared to haul their animal home.
44. Morgan Co. 4-H Alumni Auction Committee will interpret rules and answer all questions that arise.



**WILSON
FARMS**

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2023 EXHIBITION LIVESTOCK

Health Requirements - County Fairs

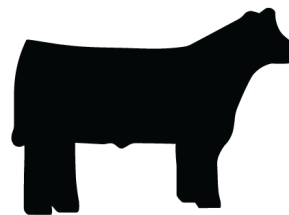
Illinois Department of Agriculture Bureau of Animal Health
State Fairgrounds - P. O. Box 19281 • Springfield, Illinois 62794-9281 • (217) 782-4944

GENERAL REQUIREMENTS

These Exhibition Health Requirements apply to all livestock present at the fair including those animals that are not entered in competitive events.

1. Exhibitors are required to familiarize themselves with all rules applicable to their exhibits. All out-of-state animals shall require an entry permit. Entry permit numbers are available online at <https://entrypermit.agr.illinois.gov/Login.aspx>.
2. All animals, except as noted, shall be accompanied by a Certificate of Veterinary Inspection (CVI) which shows that the animal meets all health requirements for the State of IL. CVI's shall be made available to Bureau of Animal Health Personnel on request. CVI means a legible record made on an official form from the state of origin which has been issued, signed and dated by an accredited veterinarian and which shows the name and address of the animal's owner or exhibitor and the results of all required tests or vaccinations. A CVI shall list only one animal identification per line; shall be presented on the form on which it was initially issued; and shall not be corrected, changed or altered in any manner.
3. All animals shall be officially identified. The animal(s) official identification shall be recorded on the CVI.
4. If animals are from tuberculosis accredited, brucellosis certified, pseudorabies qualified, or brucellosis validated herds, the identifying herd number(s) along with the date of the last herd test(s) shall appear on the CVI.
5. CVI for out-of-state livestock shall be void thirty (30) days after issuance.
6. CVI for Illinois-origin livestock shall be void ninety (90) days after issuance.
7. All livestock shall be subject to examination upon entry to any IL fair or exhibition. Any animal showing evidence of infectious, contagious or communicable diseases shall be immediately withdrawn and held in quarantine at the owner's risk and expense until properly treated and recovered, or until the animal is released to return to the owner's premise. Any livestock infected with scabies, mange, active lesions of ringworm, soremouth, or multiple warts which are easily visible without close examination shall not be permitted to exhibit and are subject to quarantine or removal from the fairgrounds. Sheep and goats with caseous lymphadenitis as evidenced by draining abscesses shall not be exhibited and are subject to immediate quarantine or removal from the fairgrounds.
8. IL Dept. of Agriculture personnel or designee may collect blood, tissue, milk or urine samples from any animal being exhibited and/or raced at any Illinois fair to test for the presence of illegal drugs or banned substances. Examination techniques, such as ultrasound, may also be used at anytime while the animals are on the grounds of any Illinois fair or exhibit. The IL Dept. of Agriculture or designee may collect urine, blood, tissue or other test samples from exhibition animals at the time of slaughter.

HEATON



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2023 EXHIBITION LIVESTOCK

Health Requirements - County Fairs

9. All exhibitors of animals at any IL fair or exhibition shall comply with the provisions of the IL Humane Care for Animals Act. If violations are observed, the animal(s) will be excused from exhibition and ordered removed from the grounds with all awards being forfeited. Any practice or deviation from normal, accepted care, including physical, medical or mechanical application, shall constitute a violation of show rules and may result in the animal(s) disqualification and removal from the fairgrounds.
10. Any IL cattle or goats exhibited in non-accredited free states must be isolated from the remainder of the herd upon return to Illinois and retested for tuberculosis 60-120 days post-entry.

CATTLE

Individual identification of each animal shall be either a fully healed and legible tattoo, approved official ear tag, registration number (can only be used if the tattoo is recorded on the registration certificate or for breeds where pictures are acceptable), or individual brands, if brand is recorded on the registration certificate.

ILLINOIS CATTLE – Illinois is a Bovine Brucellosis Class-Free State. Brucellosis testing is not required for IL cattle. Illinois is an Accredited Tuberculosis-Free State. Tuberculin testing is not required for IL cattle. Please note: IL calves under 6 months of age, and IL steers are not required to have a Certificate of Veterinary Inspection.

OUT-OF-STATE-CATTLE – All out-of-state cattle are to be accompanied by an entry permit. Entry permit numbers are available online at <https://entrypermit.agr.illinois.gov/Login.aspx>.

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2023 EXHIBITION LIVESTOCK

Health Requirements - County Fairs

Brucellosis:

1. Female cattle six (6) months of age and older and bulls eighteen (18) months of age and older shall be negative to an official test for brucellosis within thirty (30) days prior to entry, unless exempt by one (1) of the following:
 - A. Originate directly from a certified brucellosis-free herd.
 - B. Official vaccinates of dairy breeds under twenty (20) months of age or official vaccinates of beef breeds under twenty-four (24) months of age.
 - C. Animal originated from a "Class Free" state (if entire state is so classified)
 - D. Steers and spayed heifers are not required to be tested for brucellosis.
2. The negative brucellosis test shall be conducted at a state or federal laboratory within 30 days prior to exhibition.

Tuberculosis:

1. Accredited Tuberculosis Free States A. No tuberculin test required. All cattle, including steers, originating from an Accredited Tuberculosis Free State, may enter Illinois for exhibition when accompanied by a CVI issued by an accredited veterinarian within 30 days.
2. Non-Accredited Tuberculosis Free Areas or States (Not TB Free)
 - A. Cattle must originate from a herd where a complete herd test was conducted within the past year.
 - B. The individual animals entering Illinois must be negative to an additional tuberculin test conducted within 30 days prior to exhibition.
 - C. Cattle that enter Illinois for exhibition and remain in Illinois (animal does not return to the state of origin within 30 days) must be isolated and retested for TB 60-120 days from the last official TB test date.

SWINE

ILLINOIS SWINE – Swine shall be identified by an official ear tag, tattoo or recognized breed ear notch. Ear notch identification is acceptable for all barrows, crossbred gilts and breeding swine. (Note: Ear notch identification of crossbred swine does not satisfy USDA identification requirements for interstate movement or official testing.)

Brucellosis and Pseudorabies testing is not required for IL swine.

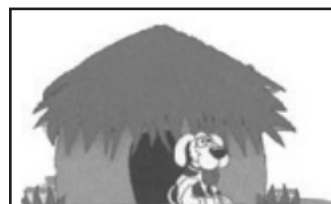
OUT-OF-STATE SWINE – All out-of-state swine are to be accompanied by an entry permit. Entry permit numbers are available online at <https://entrypermit.agr.illinois.gov/Login.aspx>.

Identification:

1. Individually identified by an official ear tag, tattoo or recognized breed ear notch.
2. Ear notch identification is not acceptable for crossbred animals.

Brucellosis:

1. Breeding swine 4 months of age and older shall be negative to an official test for brucellosis within 30 days prior to exhibition unless exempt by one (1) of the following:
 - A. Originate immediately and directly from a validated brucellosis-free herd.
 - B. Originate directly from a validated brucellosis-free state.
2. Swine brucellosis tests for exhibition shall be conducted at a state or federal laboratory.



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2023 EXHIBITION LIVESTOCK

Health Requirements - County Fairs

Pseudorabies:

1. Swine originating from a Pseudorabies Stage IV or V state are exempt from the pseudorabies testing requirement.
2. Swine originating from a Pseudorabies Stage III state shall be negative to an official test for pseudorabies conducted within thirty (30) days prior to entry or originate immediately and directly from a qualified pseudorabies negative herd.
3. Swine originating from a Pseudorabies Stage I or II state shall be negative to an official test for pseudorabies conducted within the 10 days prior to entry.
4. Barrows and females in market classes must meet the same requirements as breeding swine.

SHEEP

Individual identification of each animal shall be by an ear tattoo or official metal or plastic tag. A microchip ID is acceptable if the owner provides the reader. Ear tattoos may be used when a registration certificate, listing the tattoo number, accompanies the animal. When using ear tags, the tag must indicate the premises ID and state of origin. The tag number must be assigned by a state or APHIS representative and recorded in the Scrapie Record Database.

MARKET LAMBS – Market lambs must be slick shorn (showing ready) before weigh-in so show lamb fungus can be identified.

ILLINOIS SHEEP

1. Sheep originating from a flock that has previously been classified as either an infected or source flock can be exhibited in Illinois upon the completion of an approved flock plan.
2. For any animal born after 1/1/2002, the CVI must include the flock of birth and the flock of origin, if different.

OUT-OF-STATE SHEEP – All out-of-state sheep are to be accompanied by an entry permit. Entry permit numbers are available online at <https://entrypermit.agr.illinois.gov/Login.aspx>.

1. Sheep originating from a flock that has previously been classified as either an infected or source flock can be exhibited in Illinois upon the completion of an approved flock plan.
2. For any animal born after 1/1/2002, the CVI must include the flock of birth and the flock of origin, if different.

GOATS

Individual identification of each animal shall be by an ear tattoo or official metal or plastic tag. A microchip ID is acceptable if the owner provides the reader. Tattoos may be used when a registration certificate, listing the tattoo number, accompanies the animal. When using ear tags, the tag must indicate the premises ID and state of origin. The tag number must be assigned by a state or APHIS representative and recorded in the Scrapie Record Database. Ears should be used for tattooing when possible. If there is no space in the ear, the flank or tail fold may be used.

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Chris Privia, Owner

400 State St., Concord | bills_service@outlook.com

P: 217.457.2217 | F: 217.457.9046

2023 EXHIBITION LIVESTOCK

Health Requirements - County Fairs

ILLINOIS GOATS

1. Goats originating from a herd that has previously been classified as either an infected or source herd can be exhibited in Illinois upon the completion of an approved herd plan.
2. For any animal born after 1/1/2002, the CVI must include the flock of birth and the flock of origin, if different.

OUT-OF-STATE GOATS – All out-of-state goats are to be accompanied by an entry permit. Entry permit numbers are available online at <https://entrypermit.agr.illinois.gov/Login.aspx>.

1. Goats originating from a herd that has previously been classified as either an infected or source herd can be exhibited in IL upon the completion of an approved herd plan.
2. Goats from areas or states not Accredited Bovine Tuberculosis Free, must be accompanied by a CVI indicating the goats originated from a herd where a complete negative herd test has been conducted within the past twelve (12) months and the individual animals are negative to a tuberculin test conducted within thirty (30) days prior to entry. For any animal born after 1/1/2002, the CVI must include the flock of birth and the flock of origin, if different.

HORSES, PONIES, MULES AND OTHER EQUIDAE

ILLINOIS EQUINE

1. All horses and other equidae, twelve (12) months of age and older attending an advertised equine event, shall be accompanied by a negative test for equine infectious anemia (EIA) conducted within the last twelve (12) months. A copy of this test shall accompany the animal.
2. AGID (Coggins) or ELISA tests are accepted.
3. An advertised equine event means a show, rodeo, sale, auction, exhibition, trail ride or horse fair that is posted or media promoted.
4. A CVI is not required for Illinois equine.

OUT-OF-STATE EQUINE – All out-of-state equine are to be accompanied by an entry permit. Entry permit numbers are available online at <https://entrypermit.agr.illinois.gov/Login.aspx>.

1. All horses and other equidae entering IL twelve (12) months of age or older, shall be accompanied by a negative test for equine infectious anemia (EIA) conducted within the last twelve (12) months. A copy of this test shall accompany the animal.
2. AGID (Coggins) or ELISA tests are accepted.
3. All horses and other equidae shall be accompanied by a CVI issued within thirty (30) days prior to entry.

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2023 EXHIBITION LIVESTOCK

Health Requirements - County Fairs

POULTRY

1. All entries (except waterfowl, i.e. domesticated fowl that normally swim, such as ducks and geese) in a show or exhibition shall have originated from a U.S. Pullorum-Typhoid Clean or equivalent hatchery or flock OR have a negative pullorum-typhoid test within 90 days prior to exhibition. Exhibitor shall show proper information as to name and address of owner or exhibitor, name and address of the authorized testing agent, date of the testing and the number, breed, and species of those tested.
2. Prior to being used to transport poultry to a show, all crates, boxes, containers and vehicles shall be thoroughly cleaned and disinfected.
3. Any poultry vaccinations must be performed at least 4 weeks prior to delivery to the show.
4. Upon admission to a show, all entries shall be examined by the official county fair veterinarian or qualified state personnel who shall also receive and examine all certificates necessary for admission of birds to a show. Birds not in show condition will be excused from exhibition and removed from the premises. Any fowl showing signs of illness during the fair will be removed from the exhibition grounds.
5. All out-of-state turkeys must originate from flocks that are officially classified as U.S. Mycoplasma Gallisepticum Clean in accordance with the provisions of the National Poultry Improvement Plan or be negative to a test for Mycoplasma gallisepticum within 30 days prior to entry.
6. A permit is also required for out-of-state poultry. Entry permit numbers are available online at <https://entrypermit.agr.illinois.gov/Login.aspx>.

PLEASE NOTE: These poultry exhibition requirements do not apply to 4-H and FFA 1-day poultry shows where entries are taken to the show and returned home the same day. However, a permit is required for out-of-state poultry.

RABBITS

There are no requirements governing the movements of rabbits within or into Illinois.



IMPORTANT DATES FOR LIVESTOCK EXHIBITORS

BEEF:

- In place: Wednesday, July 12 by 8:30 p.m.
- Health Certificates: Wednesday, July 12 at 7:00 p.m.
- Weigh-in: Thursday, July 13 following the Swine Show
- Judging: Saturday, July 15 at 8:00 a.m.
- Released: following conclusion of the Beef Show

GOATS:

- In place: Thursday, July 13 by 6:00 p.m.
- Health Certificates: Thursday, July 13 at 7:00 p.m.
- Weigh-In: Thursday, July 13 at 7:00 p.m.
- Judging: Friday, July 14 at 8:00 a.m.
- Released: following conclusion of the Goat Show

POULTRY:

- In place: Wednesday, July 12 by 9:00 p.m.
- Judging: Friday, July 14 at 10:00 a.m.
- Released: following conclusion of the Poultry Show

RABBITS:

- In place: Wednesday, July 12 by 7:30 a.m.
- Judging: Wednesday, July 12 at 8:00 a.m.
- Released: following conclusion of the Rabbit Show

SHEEP:

- In place: Tuesday, July 11 by 6:00 p.m.
- Health Certificates: Tuesday, July 11 at 5:00 p.m.
- Weigh-in: Tuesday, July 11 at 5:00 p.m.
- Judging: Wednesday, July 12 at 8:00 a.m.
- Released: following conclusion of the Sheep Show

SWINE:

- In place: Tuesday, July 11 by 5:00 p.m.
- Health Certificates: Tuesday, July 11 at 5:00 p.m.
- Weigh-in: Tuesday, July 11 at 7:00 p.m.
- Judging: Thursday, July 13 at 8:00 a.m.
- Released: following conclusion of the Swine Show

ABSOLUTELY NO UNHOOKED TRAILERS LEFT ON THE GROUNDS DURING THE FAIR. All unhooked trailers are to be parked at an offsite location. ANY UNHOOKED TRAILERS PARKED ON THE GROUNDS WILL BE TOWED.

| | |
|---|---|
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BEEF/CATTLE

Department HA

JUNIOR SHOW

Superintendent: Darin Smith

Assistant Superintendents: Weldon Becker, Teresa Jackson-DeGroot, Cody Hadden, Gary Hadden, Alyssa Cully, Kip Jacobs, Andy Jones, Darcie Jones, Bryan Richardson, Larry Robinson, Bruce Thompson, Ashley Wall & Court White

AMOUNT OFFERED – \$15,031

Stall Rent – \$10 per head Entry Fee – \$10 per class

This Year's Beef Show will be an IBA Sanctioned Point Show

ADDITIONS TO GENERAL RULES FOR ALL CATTLE:

1. All 2023 premiums will be mailed following the conclusion of the Fair and CANNOT be picked up in the Fair Office.
2. Each Market Heifer and Steer entered must have been born after January 1, 2022. No steer can be shown - regardless of birth date - that does not have all of its milk teeth in place and no permanent teeth showing or evidence thereof.
3. Show order of all breeding classes is the following: Hereford, Shorthorn, Simmental, All Others, Angus.
4. Only heifers without registration papers will be eligible to show in Commercial Replacement Heifer Class.
5. Heifers shown in the Market Heifer class cannot have been shown in any other class.
6. All Bulls are to be shown with nose leads.
7. All purebred cattle must display traits characteristic of the breed exhibited.
8. Exhibitors filing protests must submit a written complaint along with \$50 and to be decided by superintendents.
9. Each beef exhibitor must maintain clean pens during the Fair. ALL exhibitors must remove manure from their stalls and pull the wood chips away from the fence before receiving premium checks.
10. Cattle must arrive between 8:00 a.m. and 8:30 p.m. on Wednesday, July 12.
11. Health certificates will be checked 7:00 - 8:30 p.m. on Wednesday, July, 12.
12. Superintendent reserves the right to make all final class divisions as entries warrant.
13. Weigh-in will be Thursday, July 13, following the Swine Show.
14. Beef cattle will be released following the Beef Show on Saturday.
15. CATTLE ARE TO BE SHOWN IN THEIR NATURAL CONFORMATION. ARTIFICIALLY CHANGING THE COLOR IS PROHIBITED. THE USE OF FALSE TAIL HEADS IS PROHIBITED. THE ADDITION OF HAIR, HEMP OR ANY SIMILAR SUBSTANCE TO ANY PART OF AN ANIMAL'S BODY IS PROHIBITED.
16. Simmental steers must be 1/2 or higher and display traits characteristic of the breed.
17. Superintendent reserves the right to inspect all registration papers.
18. Cattle tie-outs will be provided. Exhibitors will be responsible for their own dividers. Only Wood Chips will be used in the barns. It will be supplied.
19. Social Security Numbers are required.
20. See General Rules.

BRAD ZELLER

MORGAN COUNTY COMMISSIONER

**BEST WISHES TO THE
MORGAN CO. 4-HER'S**

BEEF/CATTLE

Department HA (cont.)

CHAMPION CLASSES

All Champion classes will receive ribbons unless otherwise indicated.

| Angus | Hereford | Shorthorn | Simmental | Crossbred | All Others | |
|--------|----------|-----------|-----------|-----------|------------|-----------------------------------|
| HA8102 | HA8104 | HA8106 | HA8108 | | HA8110 | Breed Champion Bull - \$30 |
| HA8103 | HA8105 | HA8107 | HA8109 | | HA8111 | Breed Res. Champion Bull - \$15 |
| HA8114 | HA8116 | HA8118 | HA8120 | | HA8122 | Breed Champion Heifer - \$30 |
| HA8115 | HA8117 | HA8119 | HA8121 | | HA8123 | Breed Res. Champion Heifer - \$15 |
| HA8131 | HA8133 | HA8135 | HA8137 | HA8139 | HA8141 | Breed Champion Steer - \$30 |
| HA8132 | HA8134 | HA8136 | HA8138 | HA8140 | HA8142 | Breed Res. Champion Steer - \$15 |

HA8112 Grand Champion Bull - \$200 & Trophy
 HA8113 Reserve Grand Champion Bull - \$100 & Trophy
 HA8124 Champion Commercial Heifer - \$30
 HA8125 Reserve Champion Commercial Heifer - \$15
 HA8126 Grand Champion Heifer - \$500 & Trophy
 HA8127 Reserve Grand Champion Heifer - \$350 & Trophy
 HA8128 3rd Over All Breeding Heifer - \$250 & Trophy
 HA8129 Champion Market Heifer - \$30
 HA8130 Reserve Champion Market Heifer - \$15
 HA8143 Grand Champion Market Animal - \$500 & Trophy
 HA8144 Reserve Grand Champion Market Animal - \$350 & Trophy
 HA8145 3rd Over All Market Animal - \$250 & Trophy

THANK YOU to our Champion Class Sponsors: Cross State Genetics, Dearwester Grain Services, EarlyBird Feeds, Headen Angus Farms, Jones Show Feed, KJ Cattle Co., Langdon Insurance Agency, Logan Ag recognizing Hueber Show Feeds, Logan Feed, IL Midwest Cattleman's Assoc., Larry Robinson, Sunnyview Farms and Dr. Jason Walker, DVM.

CHRIS SMITH MEMORIAL HERDSMAN AWARD – awarded to a committee-selected exhibitor on Beef Show day. Award granted in memory of lifelong supporter of youth livestock exhibitors, longtime Fair Director and pillar of the Morgan County Fair family - Chris "Cruddy" Smith.

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BEEF/CATTLE

Department HA (cont.)

BREEDING CLASSES

1st – \$40 2nd – \$36 3rd – \$34 4th – \$32 5th – \$29

Premium No.

| Angus | Hereford | Shorthorn | Simmental | All Others | |
|-------|----------|-----------|-----------|------------|---|
| HA101 | HA213 | HA325 | HA437 | HA549 | Bull born on or after Jan. 1, 2022 |
| HA102 | HA214 | HA326 | HA438 | HA550 | Late Senior Heifer Calf born on or after Nov. 1, 2022 |
| HA103 | HA215 | HA327 | HA439 | HA551 | Senior Heifer Calf born Sept. 1 - Oct. 31, 2022 |
| HA104 | HA216 | HA328 | HA440 | HA552 | Late Summer Yearling Heifer born July 1 - Aug. 31, 2022 |
| HA105 | HA217 | HA329 | HA441 | HA553 | Early Summer Yearling Heifer born May 1 - June 30, 2022 |
| HA106 | HA218 | HA330 | HA442 | HA554 | Late Junior Yearling Heifer born March 1 - April 30, 2022 |
| HA107 | HA219 | HA331 | HA443 | HA555 | Early Junior Yearling Heifer born Jan. 1 - Feb. 28, 2022 |
| HA108 | HA220 | HA332 | HA444 | HA556 | Senior Yearling Heifer born Sept. 1 - Dec. 31, 2021 |
| HA109 | HA221 | HA333 | HA445 | HA557 | Pair of females from any above classes |
| HA110 | HA222 | HA334 | HA446 | HA558 | Pair - one male & one female from any above classes |
| HA111 | HA223 | HA335 | HA447 | HA559 | Herd Class - any 3 animals from above classes, both sexes |

COMMERCIAL REPLACEMENT HEIFER CLASS

HA665 Commercial Replacement Heifer

MARKET CLASSES

HA770 Angus Market Steer (up to 3 classes)
 HA775 Hereford Market Steer (up to 3 classes)
 HA780 Shorthorn Market Steer (up to 3 classes)
 HA785 Simmental Market Steer (up to 3 classes)
 HA790 Crossbred Market Steer (up to 5 classes)
 HA797 AOB Market Steer (up to 2 classes)

MARKET HEIFER CLASS - (Must be weighed)

HA7101 Market Heifer (2 classes)

SHEEP

Department HF

JUNIOR SHOW

Superintendent: Joe Meggison

Assistant Superintendents: Jay Harris, Mary Beth Harris, Kelly Pool & Brandon Stewart

AMOUNT OFFERED – \$9,460

Stall Rent – \$3 per head Entry Fee – \$7.50 per class

ADDITIONS TO GENERAL RULES FOR ALL SHEEP:

1. All 2023 premiums will be mailed following the conclusion of the Fair and CANNOT be picked up in the Fair Office.
2. All sheep must be in pens by Tuesday, July 11 at 6:00 p.m.
3. Wethers and Market Ewes will be weighed from 5:00 - 6:00 p.m. on Tuesday, July 11.
4. All sheep must comply with rulings of the Dept. of Agriculture of the State of Illinois on sheep exhibiting at Illinois Fairs. Health certificates will be checked 5:00 - 7:00 p.m. on Tuesday, July 11.
5. All sheep must be free of any active fungus and/or sore mouth.
6. Wethers and Market Ewes must be slicked sheared.
7. All sheep will be assigned pens by the Superintendent. Number of pens requested is NOT GUARANTEED.
8. All purebred sheep must have approved Breed Association registration paper.
9. Only wethers, market ewes and commercial ewes can be shown in the Market Classes. The same ewes cannot be shown in the Market and Breeding Classes.
10. ALL SHEEP MUST HAVE A SCRAPIE TAG.
11. Showmanship will be at the conclusion of the Market Lamb show and is for Morgan County 4-H Members Only.
12. Breeding Sheep Show will follow breed order of entries: Hair Sheep, Montdale, Suffolk, Oxford, Dorset/Dorset Advantage, Shropshire, Southdown, Cheviot, Hampshire, All Other Breeds Meat, Crossbred/Commercial, All Other Breeds Wool.
13. Wether Show will follow Breeding Sheep Show.
14. Sheep will be released immediately after the Market Lamb show conclusion.
15. Dorset Advantage must be registered as such with the Continental Dorset Club.
16. Fall Lambs: Lambed between September 1 and December 31, 2022.
17. Early Spring Lambs: Lambed between January 1 and February 15, 2023.
18. Late Spring Lambs: Lambed on or after February 16, 2023.
19. Yearling Ewe/Ram: 1 year or older
20. Social Security Numbers are required
21. See General Rules.

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SHEEP

Department HF (cont.)

BREEDING CLASSES

1st – \$24 2nd – \$19 3rd – \$15 4th – \$12 5th – \$9

Premium No.

| Hair Sheep | Montadale | Suffolk | Oxford | Dorset/Dorset Advantage | Shropshire | Southdown | Cheviot | Hampshire | A.O.B. Meat | Crossbred/Commercial | A.O.B. Wool |
|-----------------------|-----------|---------|--------|-------------------------|------------|-----------|---------|-----------|-------------|----------------------|-------------|
| Yearling Ram | | | | | | | | | | | |
| HF101 | HF213 | HF325 | HF437 | HF549 | HF661 | HF773 | HF800 | HF997 | HF1010 | HF1100 | HF1200 |
| Ram Lamb | | | | | | | | | | | |
| HF102 | HF214 | HF326 | HF438 | HF550 | HF662 | HF774 | HF801 | HF998 | HF1011 | HF1101 | HF1201 |
| Yearling Ewe | | | | | | | | | | | |
| HF103 | HF215 | HF327 | HF439 | HF551 | HF663 | HF775 | HF800 | HF999 | HF1012 | HF1102 | HF1202 |
| Fall Ewe Lamb | | | | | | | | | | | |
| HF105 | HF217 | HF329 | HF441 | HF553 | HF665 | HF777 | HF802 | HF1101 | HF1014 | HF1104 | HF1203 |
| Early Spring Ewe Lamb | | | | | | | | | | | |
| HF106 | HF218 | HF330 | HF442 | HF554 | HF666 | HF778 | HF803 | HF1102 | HF1015 | HF1105 | HF1204 |
| Late Spring Ewe Lamb | | | | | | | | | | | |
| HF107 | HF219 | HF331 | HF443 | HF555 | HF667 | HF779 | HF804 | HF1103 | HF1016 | HF1106 | HF1205 |

CHAMPION CLASSES

| | | | | | | | | | | | |
|-------------------------------|--|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| Champion Ewe - Ribbon | | | | | | | | | | | |
| HF1209 | HF1221 | HF1233 | HF1245 | HF1251 | HF1269 | HF1281 | HF1290 | HF1305 | HF1316 | HF1321 | HF1325 |
| Reserve Champion Ewe - Ribbon | | | | | | | | | | | |
| HF1210 | HF1222 | HF1234 | HF1246 | HF1252 | HF1270 | HF1282 | HF1291 | HF1306 | HF1317 | HF1322 | HF1326 |
| Champion Ram - Ribbon | | | | | | | | | | | |
| HF1211 | HF1223 | HF1235 | HF1247 | HF1253 | HF1271 | HF1283 | HF1292 | HF1307 | HF1318 | HF1323 | HF1327 |
| Reserve Champion Ram - Ribbon | | | | | | | | | | | |
| HF1212 | HF1224 | HF1236 | HF1248 | HF1254 | HF1272 | HF1284 | HF1293 | HF1308 | HF1319 | HF1324 | HF1328 |
| HF12100 | Grand Champion Ram - \$100, Ribbon, Trophy | | | | | | | | | | |
| HF12101 | Grand Champion Ewe - \$100, Ribbon, Trophy | | | | | | | | | | |
| HF12102 | Champion Market Ewe - Ribbon | | | | | | | | | | |
| HF12103 | Reserve Champion Market Ewe - Ribbon | | | | | | | | | | |
| HF12104 | Champion Market Wether - Ribbon | | | | | | | | | | |
| HF12105 | Reserve Champion Market Wether - Ribbon | | | | | | | | | | |
| HF12155 | Grand Champion Market Lamb - \$400, Ribbon, Trophy | | | | | | | | | | |
| HF12156 | Reserve Grand Champion Market Lamb - \$200, Ribbon | | | | | | | | | | |
| HF12157 | Grand Champion Market Ewe Lamb - \$100, Ribbon, Trophy | | | | | | | | | | |
| HF12158 | Reserve Grand Champion Market Ewe Lamb - \$50, Ribbon | | | | | | | | | | |

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SHEEP

Department HF (cont.)

MARKET CLASSES

Wethers and market ewes will be weighed to determine the class in which they will be entered. Enter the wether lamb, market ewe & commercial yearling ewe classes with the **BOLD** entry class number.

Wether Show will follow Breeding Sheep Show.

1st – \$35 2nd – \$30 3rd – \$25 4th – \$21 5th – \$18 6th – \$15 7th – \$12 8th – \$10

HF10105 BLACK FACE WETHER LAMB ENTRY

| | | | |
|-----------------|-----------------|-----------------|-----------------|
| HF10106 Class 1 | HF10107 Class 2 | HF10108 Class 3 | HF10109 Class 4 |
| HF10110 Class 5 | HF10111 Class 6 | HF10112 Class 7 | HF10113 Class 8 |

HF10118 WHITE/SPECKLE FACE WETHER LAMB ENTRY

| | |
|---------------------------|---------------------------|
| HF10119 Lightweight Class | HF10120 Heavyweight Class |
|---------------------------|---------------------------|

HF10122 WHITE/SPECKLE FACE EWE ENTRY

| | |
|---------------------------|---------------------------|
| HF10123 Lightweight Class | HF10124 Heavyweight Class |
|---------------------------|---------------------------|

HF10125 BLACK FACE MARKET EWE LAMB ENTRY

| | | | |
|-----------------|-----------------|-----------------|-----------------|
| HF10126 Class 1 | HF10127 Class 2 | HF10128 Class 3 | HF10129 Class 4 |
| HF10130 Class 5 | | | |

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SWINE

Department HG

JUNIOR SHOW

Superintendent: Mark Jackson

Assistant Superintendents: Vikkie Becker, David Kleinschmidt, Cassie Lindsey, Jenny Ring, Deborah Shelts, Janet Strubbe, Larry Strubbe, Allison Wheeler & Dennis Wheeler

AMOUNT OFFERED - \$7,552

Stall Rent - \$3 per head Entry Fee - \$6 per class

ADDITIONS TO GENERAL RULES FOR ALL SWINE:

- All 2023 premiums will be mailed following the conclusion of the Fair and CANNOT be picked up in the Fair Office.**
- All exhibited swine must have been farrowed on or after January 1, 2023.
- All pigs must be ear notched and/or have Crossbred tags.
- Weight limit for Commercial Gilts is 340 lbs.**
- All final class divisions will be made by Superintendent according to date of birth. Pedigree papers are required for Purebred Gilts.
- Registration papers required in all Purebred Classes. Registration must show ownership of animals in the name of the exhibitor or ownership by immediate family member, including the exhibitor. Double registered animals will be allowed entry in only one breed show. Papers must accompany the animal to the show ring and be checked by the Committee.
- Barrows, Crossbred Gilts, and Market Gilts will be weighed Tuesday, July 11 at the conclusion of health check to determine the class in which they will show. There will be no re-weighs. **YOU MUST SPECIFY IF YOUR GILT IS A COMMERCIAL OR MARKET GILT AT WEIGH-IN.**
- WEIGH-IN ORDER:** Barrows, Crossbred Gilts, Market Gilts - all by breed. If pigs come up out of order, they will be sent back until their turn.
- All swine may arrive between 5:00 p.m. Monday, July 10 and 5:00 p.m. Tuesday, July 11. Health papers must be checked before weigh-in.
- Swine exhibitor meeting will take place on July 11 at 4:00 pm in the show ring ahead of weigh-in.**
- Pens will be assigned by the Swine Superintendent. Panels will be available to split pens if needed. There will be a necessity for multiple pigs to a pen.
- Crossbred barrows limited to 8 single barrows. Class limited to 2 animals per exhibitor.
- All purebred and commercial exhibitors are limited to two entries per class. Each animal may be shown in ONE individual class.
- Negative SN test required for each animal or validated herd.
- PLEASE CHECK WITH YOUR VETERINARIAN TO BE SURE YOU HAVE THE PROPER IDENTIFICATION REQUIREMENTS FOR BRUCELLOSIS AND PSEUDORABIES TESTING.**
- Gilts will be weighed to determine in which Crossbred Gilt class they will show. Each exhibitor is limited to two Crossbred Gilts.
- Show order is alphabetical by breed.
- Market Gilt winner will show in market hog grand drive.
- Swine will be released immediately following conclusion of the Swine Show.
- All exhibitors will be responsible for bedding and cleaning their own pens. Exhibitor must provide their own wood shavings. All pens must be cleaned to receive premium checks.
- ALL SWINE must be cared for by the Exhibitor to their full potential (feed, water, bathed, fly spray, etc.). If it is determined by the Swine Dept. there is a problem, you will be asked to leave.**
- Social Security Numbers are required.
- See General Rules.

SWINE

Department HG (cont.)

| Berkshire | Chester White | Duroc | Hampshire | Poland China | Spotted Hogs | Yorkshire | All Other Breeds |
|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|-----------|------------------|
| 1 st - \$25 | 2 nd - \$23 | 3 rd - \$21 | 4 th - \$17 | 5 th - \$15 | 6 th - \$13 | | |

PUREBRED GILTS

| | | | | | | | | |
|-------|-------|-------|-------|-------|-------|-------|-------|-------------|
| HG102 | HG206 | HG310 | HG414 | HG518 | HG622 | HG726 | HG830 | Senior Gilt |
| HG103 | HG207 | HG311 | HG415 | HG519 | HG623 | HG727 | HG831 | Junior Gilt |

WEIGHT CLASSES

Barrows and Market Gilts will be weighed to determine the class in which they will be entered. Enter the Purebred Barrow, Crossbred Gilt, Crossbred Barrow and Market Gilt classes with the **BOLD** entry number.

1st - \$25 2nd - \$23 3rd - \$21 4th - \$17 5th - \$15 6th - \$13 7th - \$10 8th - \$9

PUREBRED BARROWS

| HG1135 | HG1141 | HG1147 | HG1153 | HG1159 | HG1165 | HG1171 | HG1177 | Entry Number |
|--------|--------|--------|--------|--------|--------|--------|--------|--------------|
| HG1137 | HG1143 | HG1149 | HG1155 | HG1161 | HG1167 | HG1173 | HG1179 | Light Wt. |
| HG1138 | HG1144 | HG1150 | HG1156 | HG1162 | HG1168 | HG1174 | HG1180 | Medium Wt. |
| HG1139 | HG1145 | HG1151 | HG1157 | HG1163 | HG1169 | HG1175 | HG1181 | Heavy Wt. |

CROSSBRED GILTS

HG985 CROSSBRED GILT ENTRY

| | | | | | |
|-------|---------|-------|---------|-------|---------|
| HG986 | Class 1 | HG987 | Class 2 | HG988 | Class 3 |
|-------|---------|-------|---------|-------|---------|

CROSSBRED BARROWS

HG1088 CROSSBRED BARROW ENTRY

| | | | | | | | |
|--------|---------|--------|---------|--------|---------|--------|---------|
| HG1090 | Class 1 | HG1091 | Class 2 | HG1093 | Class 3 | HG1094 | Class 4 |
| HG1096 | Class 5 | HG1097 | Class 6 | HG1098 | Class 7 | HG1099 | Class 8 |

MARKET GILTS (All Market Gilts must be weighed)

| | |
|--------|-------------|
| HG1200 | Market Gilt |
|--------|-------------|

CHAMPION CLASSES (In breed order with Crossbred last)

| | | | | | | | | | |
|---------|--|---------|---------|---------|-----------------|---------|---------|---------|-----------------------------|
| HG13102 | HG13104 | HG13106 | HG13108 | HG13110 | HG13112 | HG13114 | HG13116 | HG13142 | Champion Barrow - \$25 |
| HG13103 | HG13105 | HG13107 | HG13109 | HG13111 | HG13113 | HG13115 | HG13117 | HG13143 | Res. Champion Barrow - \$15 |
| HG13120 | HG13122 | HG13124 | HG13126 | HG13128 | HG13130*HG13132 | HG13134 | HG13140 | | Champion Gilt - \$25 |
| HG13121 | HG13123 | HG13125 | HG13127 | HG13129 | HG13131*HG13133 | HG13135 | HG13141 | | Res. Champion Gilt - \$15 |
| HG13138 | Grand Champion Market Hog - \$100; Trophy - Logan Ag | | | | | | | | |
| HG13139 | Res. Grand Champion Market Hog - \$50 | | | | | | | | |
| HG13136 | Grand Champion Gilt - \$100; Trophy - Logan Ag | | | | | | | | |
| HG13137 | Res. Grand Champion Gilt - \$50 | | | | | | | | |

*Trophies for Champion & Reserve Champion Spotted Hog Gilts provided by Lindsey Farms.



GOATS

Department HU

JUNIOR SHOW

Superintendent: Keith Fricke

Assistant Superintendents: Angela Hadden

AMOUNT OFFERED – \$5,060

Stall Rent – \$4 per head Entry Fee – \$6 per class

ADDITIONS TO GENERAL RULES FOR ALL GOATS:

1. All 2023 premiums will be mailed following the conclusion of the Fair and CANNOT be picked up in the Fair Office.
2. Entries limited to two (2) per class, per exhibitor.
3. HEALTH CERTIFICATES WILL BE CHECKED AND MUST ACCOMPANY ANIMALS WHEN BROUGHT TO FAIRGROUNDS.
4. Age will be computed as of show date – Friday, July 14.
5. All goats must be in place by 6:00 p.m. on Thursday, July 13.
6. Animal must be penned in Goat/Sheep Building.
7. Weigh-in for Meat Goat Wethers and Market Does will be Thursday, July 13, at 7:00 p.m.
8. GOATS WILL BE RELEASED IMMEDIATELY FOLLOWING CONCLUSION OF THE GOAT SHOW.
9. Social Security Numbers are required.
10. See General rules.

1st – \$30 2nd – \$18 3rd – \$16 4th – \$14 5th – \$13 6th – \$11

PYGMY GOATS

| | | |
|------------------------|----------------------------|------------------------------|
| HU101 Doe under 6 mos. | HU102 Doe 6 - 12 mos. | HU103 Doe 1 - under 2 |
| HU104 Doe 2 and over | HU105 Buck - under 12 mos. | HU106 Wether - under 12 mos. |

DAIRY GOATS

| | | |
|-----------------------------|-----------------------|------------------------------------|
| HU208 Doe under 6 mos. | HU209 Doe 6 - 12 mos. | HU210 Doe 1 - under 2 (in milk) |
| HU211 Doe 1 - under 2 (dry) | HU212 Doe 2 and over | HU213 Buck - under 12 mos. |
| HU214 Best Udder Doe | HU215 Pair of Does | HU216 Dairy Wether - under 12 mos. |

MEAT GOATS (including Boers, Kikos, & Fainting Savannas)

| | | |
|------------------------------|---------------------------|---------------------------------|
| HU312 Buck under 6 mos. | HU313 Buck 6 - 12 mos. | HU314 Doe under 3 mos. |
| HU315 Doe 3 - 6 mos. | HU316 Doe 6 - 12 mos. | HU317 Pair of Does under 1 year |
| HU318 Doe 12 - under 24 mos. | HU319 Doe 24 - 35 mos. | HU320 Doe 3 - under 4 years |
| HU321 Doe 4 years and over | HU322 Pair of Does over 1 | HU323 Best 4 Head Does any age |

GOATS

Department HU (cont.)

MARKET CLASSES

Wethers and Market Does will be weighed to determine the class in which they will be entered. Enter the Wether, Pair of Wethers and Market Doe Classes with the **BOLD** entry class number. All Market Class animals must be 12 mos. or under.

HU330 WETHER ENTRY NUMBER

HU331 Lightweight HU332 Mediumweight HU333 Light/Heavyweight HU334 Heavyweight

HU335 PAIR OF WETHERS ENTRY NUMBER

HU336 Pair Lightweight & Mediumweight Wethers HU337 Pair Heavyweight Wethers

HU338 MARKET DOE ENTRY NUMBER

HU339 Lightweight HU340 Heavyweight HU341 Pair of Market Does

CHAMPION CLASSES

All Championship classes will receive ribbons unless otherwise indicated.

| | |
|---|---|
| HU424 Champion Pygmy Doe - \$50, Trophy | HU425 Res. Champion Pygmy Doe - \$25 |
| HU426 Champion Pygmy Buck - \$50 | HU427 Res. Champion Pygmy Buck - \$25 |
| HU428 Champion Pygmy Wether - \$50 | HU429 Res. Champion Pygmy Wether - \$25 |
| HU430 Champion Dairy Doe - \$50, Trophy | HU431 Res. Champion Dairy Doe - \$25 |
| HU432 Champion Dairy Buck - \$50 | HU433 Res. Champion Dairy Buck - \$25 |
| HU434 Champion Dairy Wether - \$50 | HU435 Res. Champion Dairy Wether - \$25 |
| HU436 Champion Meat Buck - \$100 | HU437 Res. Champion Meat Buck - \$50 |
| HU438 Champion Meat Doe - \$100 | HU439 Res. Champion Meat Doe - \$50 |
| HU440 Champion Meat Wether - \$100, Trophy | HU441 Res. Champion Meat Wether - \$50 |
| HU442 Champion Market Doe - \$100, Trophy | HU443 Res. Champion Market Doe - \$50 |
| HU444 Grand Champion Doe - \$100, Trophy | HU445 Res. Grand Champion Doe - \$50 |
| HU446 Grand Champion Wether - \$100, Trophy | HU447 Res. Grand Champion Wether - \$50 |

Champion trophies provided by Logan Ag.

1st – \$10 2nd – \$9

SHOWMANSHIP CLASSES (Morgan County exhibitors only)

| | |
|-----------------------------------|----------------------------------|
| HU544 Junior Showman (14 & Under) | HU545 Senior Showman (15 & Over) |
|-----------------------------------|----------------------------------|

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217.322.4010

SPRINGFIELD
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Member
FDIC



POULTRY

Department HP

JUNIOR SHOW

Superintendents: Caroline Bartz & Dalton Bartz

AMOUNT OFFERED – \$2,380

ENTRY FEE – \$2.00 per class

ADDITIONS TO GENERAL RULES FOR ALL POULTRY:

1. All 2023 premiums will be mailed following the conclusion of the Fair and CANNOT be picked up in the Fair Office.
2. Each specimen competing for a prize must be entered in the name of the owner. Any attempt to evade this rule by borrowing birds or buying with the understanding that the birds will be returned to the original owner after the show or any other conditions will bar coops entering by any person so doing.
3. Exhibitors are limited to two (2) entries per class.
4. Cooping begins at 5:00 p.m. and ends at 9:00 p.m. Wednesday, July 12.
5. Poultry animals will be released following the conclusion of the Poultry Show.
6. Invoice for purchasing poultry is required to show the Fair Veterinarian. If you hatched your own poultry, your NPIP Approval Number is required. Even if you gave an invoice or NPIP number to the office, you must still bring a copy with your poultry. Superintendent will be in the barn 6:30 to 7:00 p.m. to help with any questions.
7. All poultry must have been hatched in 2023. Breeding age birds are acceptable for the Miscellaneous Class.
8. Miscellaneous Birds are any poultry not listed: Guinea, Peafowl, Pheasant, Dove, Quail, or Pigeon. Note fowl type on entry form so the appropriate cage size can be tagged.
9. Terms are defined as: COCKEREL – male bird hatched during 2023. PULLET – female bird hatched during 2023.
10. The American Standard of Perfection shall be the guide to judging live poultry.
11. Coops are furnished by the Association free of charge. The Association is not liable for any loss or injury. It may be necessary to pen 2 birds per cage.
12. EXHIBITORS ARE RESPONSIBLE FOR THE FOOD & CARE OF THEIR OWN BIRDS. PLEASE USE APPROPRIATE CONTAINERS. NO PLASTIC CUPS OR CHICK WATERERS.
13. No names or advertising marks of any description will be permitted on coops until the awards are placed.
14. No bird will be removed from show room while on exhibition without permission from the Fair Association.
15. Any bird showing any signs of disease will not be permitted to compete for a prize and will be removed from the show room at once. THIS WILL BE STRICTLY ENFORCED!
16. Americanaunas that do not follow a standard color should be shown in Hybrid class.
17. If there are any questions regarding the class in which your birds will be showing, contact the superintendent at (217) 882-5841.
18. Social Security Numbers are required.
19. No plastic Solo cups or similar.
20. See General Rules.

POULTRY

Department HP (cont.)

1st – \$11 2nd – \$10 3rd – \$9 4th – \$8 5th – \$7 6th – \$6 7th – \$5

| | | | | | | | | |
|--|--------------------|--|-----------|---------|---|---------------|---------|------------|
| Rhode Island Red (S.C. or R.C.) or New Hampshire | AOV American Class | Any Continental or other Standard Breed | Wyandotte | Asiatic | Hybrid-Dual purpose or egg (NO white Rock- Cornish Cross Allowed) | Mediterranean | English | Australorp |
|--|--------------------|--|-----------|---------|---|---------------|---------|------------|

LARGE FOWL

| | | | | | | | | | |
|--------|--------|--------|--------|--------|--------|--------|--------|--------|----------|
| HP1371 | HP1373 | HP1375 | HP1377 | HP1379 | HP1381 | HP1383 | HP1385 | HP1387 | Cockerel |
| HP1372 | HP1374 | HP1376 | HP1378 | HP1380 | HP1382 | HP1384 | HP1386 | HP1388 | Pullet |

BANTAMS

| | | | |
|--------|---|--------|------------------------------|
| HP2395 | Featherleg, AOCCL Cockerel | HP2396 | Featherleg, AOCCL Pullet |
| HP2397 | Single Comb Clean Leg Cockerel | HP2398 | Single Comb Clean Leg Pullet |
| HP2399 | Rose Comb Clean Leg Cockerel | HP2340 | Rose Comb Clean Leg Pullet |
| HP2401 | Modern, Old English, American Game Cockerel | | |
| HP2402 | Modern, Old English, American Game Pullet | | |

MISCELLANEOUS BIRDS (see Rule 8)

| | | | | | | |
|------------------------|------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| HP3405 Cockerel | | | HP3406 Pullet | | | |
| 1 st – \$11 | 2 nd – \$10 | 3 rd – \$9 | 4 th – \$8 | 5 th – \$7 | 6 th – \$6 | 7 th – \$5 |

WATERFOWL

| | | | |
|--------|-----------------------|--------|----------------------|
| HP4410 | Heavy, Medium Duck | HP4411 | Heavy, Medium Duck |
| HP4412 | Light or Bantam Drake | HP4413 | Light or Bantam Duck |
| HP4414 | Pekin Drake | HP4415 | Pekin Duck |

GEESE

| | | | | | | |
|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|-----------------------|
| HP14420 Gander | | | HP14421 Goose | | | |
| 1 st – \$15 | 2 nd – \$14 | 3 rd – \$13 | 4 th – \$12 | 5 th – \$11 | 6 th – \$10 | 7 th – \$9 |

TRIOS (Birds will be weighed. Only meat hybrid or crossbred birds will be allowed.)

| | | | | | | |
|------------------------|---|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| HP6430 | Broiler, any breed or sex, 4 lbs. maximum weight/bird | | | | | |
| HP6431 | Baker, any breed or sex, 8 lbs. maximum weight/bird | | | | | |
| HP6432 | Market Pairs (Ducks, Geese, Turkeys or Guineas. Must be of same sex, hatched in 2022) | | | | | |
| 1 st – \$11 | 2 nd – \$10 | 3 rd – \$9 | 4 th – \$8 | 5 th – \$7 | 6 th – \$6 | 7 th – \$5 |

EGGS (Do not refrigerate eggs.)

| | | | |
|--------|-----------------------|--------|---------------------------------|
| HP7435 | Best Dozen Brown Eggs | HP7436 | Best Dozen All Other Color Eggs |
|--------|-----------------------|--------|---------------------------------|

CHAMPION CLASSES (Ribbons Only)

| | | | |
|--------|-------------------------|--------|------------------------------|
| HP4412 | Champion Large Fowl | HP4413 | Res. Champion Large Fowl |
| HP8000 | Champion Bantam | HP8001 | Res. Champion Bantam |
| HP8002 | Grand Champion Over All | HP8003 | Res. Grand Champion Over All |

Jackson
Farms

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RABBITS

Department HR

JUNIOR SHOW

Superintendent: Roger Walker

AMOUNT OFFERED – \$2,944

ENTRY FEE – \$2.00 per class

ADDITIONS TO GENERAL RULES FOR RABBITS:

1. All 2023 premiums will be mailed following the conclusion of the Fair and CANNOT be picked up in the Fair Office.
2. Stock must be in the name of the actual owner.
3. Exhibitors may make 2 entries per class except for the Meat Pen class where only 1 entry is allowed.
4. Animals shown in Meat Pen and Single Fryer can also compete in classes for individual animals.
5. Rabbits must be in place by 7:30 a.m. on Wednesday, July 12.
6. Junior Rabbits - less than 6 months old. Senior Rabbits - older than 8 months old. Date for determining age is the Show Day - Wednesday, July 12.
7. Rabbits will be released following conclusion of the Rabbit Show.
8. The American Rabbit and Cavy Breeders Association, Inc. guide book and standard shall be the guide for judging rabbits.
9. Social Security Numbers are required.
10. See General Rules.

1st – \$11 2nd – \$10 3rd – \$9 4th – \$8 5th – \$7 6th – \$6 7th – \$5 8th – \$4

BREEDING CLASSES

| New Zealand All Colors | California | Lops All Breeds | All Rex | All Satin | Dutch | Florida Whites | All Other Breeds | Netherland Dwarf | |
|---------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|-----------------------|-----------------------|---------------------|--------------|
| HR1410 | HR2416 | HR3422 | HR4428 | HR5432 | HR6438 | HR7442 | HR8446 | HR9000 | Senior Buck |
| HR1411 | HR2417 | HR3423 | HR4429 | HR5433 | HR6439 | HR7443 | HR8447 | HR9001 | Senior Doe |
| HR1412 | HR2418 | HR3424 | | HR5434 | | | HR8448 | | 6-8 Mo. Buck |
| HR1413 | HR2419 | HR3425 | | HR5435 | | | HR8449 | | 6-8 Mo. Doe |
| HR1414 | HR2420 | HR3426 | HR4430 | HR5436 | HR6440 | HR7444 | HR8450 | HR9004 | Junior Buck |
| HR1415 | HR2421 | HR3427 | HR4431 | HR5437 | HR6441 | HR7445 | HR8451 | HR9005 | Junior Doe |
| 1 st – \$15 | 2 nd – \$14 | 3 rd – \$13 | 4 th – \$12 | 5 th – \$11 | 6 th – \$10 | 7 th – \$9 | 8 th – \$8 | | |

MEAT CLASSES

HR9450 Young Meat Pen - Three rabbits, any breed or sex, 5.5 lbs. per head maximum weight

HR9451 Single Fryer - One rabbit, any breed or sex, 5.5 lbs. per head maximum weight

Good Luck
4-H's



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2023 MASTER SHOWMANSHIP

CONTEST

FRIDAY, JULY 14 at 1:00 P.M.

During the Master Showmanship Contest a Champion Showman will be chosen in each of the Sheep, Swine and Beef divisions. A Grand Champion Showman will be selected based on the top scores across all species. The Grand Champion is then eligible to compete in the Master Showmanship Contest held at the Illinois State Fair. Contestants are responsible for acquiring an animal in each species.

All Morgan Co. 4-H members over 14 years of age exhibiting at the Morgan Co. Fair are eligible to compete. All participants will receive a MASTER SHOWMANSHIP t-shirt.

Grand Champion - \$50

Reserve Champion - \$25

Champion Beef Division - \$15

Champion Swine Division - \$15

Champion Sheep Division - \$15

MASTER SHOWMANSHIP is made possible by the following sponsors: Beard Implement; BRANDT; Buchheit of Jacksonville; Burrus Seed; C.K. Parker Trucking, LLC; Cass-Morgan Farm Bureau; Cass-Morgan Farm Bureau Foundation; Dufelmeier Show Cattle; EarlyBird Feed & Fertilizer; Farm Credit Illinois; Fricke Farms; Illinois Electric Cooperative; J.O. Harris Sales, LLC; Jones Show Feed; Little's Heating & Air Conditioning; Logan Ag Show Feed; MDM Farms, Inc.; Pike-Scott Farm Bureau; Pioneer Hadden Seed Corp.; Prairieland FS; Rahe Family Farms; Rahe Show Cattle; Sloan Implement; Steckel Family Sheep; The Farmer's State Bank and Trust Company; Tipsord's Turf & Landscape

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BRANDT 70 YEARS

YOUTH FUN HORSE SHOW

Department R

TUESDAY, JULY 11 AT 6:00 P.M. – HORSE ARENA

Superintendent: Nicole Huppe

AMOUNT OFFERED – \$1,232.00 ENTRY FEE – \$5.00 PER CLASS

ADDITIONS TO GENERAL RULES FOR YOUTH FUN HORSE SHOW:

1. All 2023 premiums will be mailed following the conclusion of the Fair and CANNOT be picked up in the Fair Office.
2. Morgan County Fair is not responsible for any accidents.
3. Negative Coggins papers must be shown upon entry.
4. Out of state horses must have health papers within 30 days of show.
5. Each down barrel is a 5-second penalty. Each down pole is a 5-second penalty.
6. Appropriate Western attire required: no sleeveless shirts, no ball caps.
7. Stalls available, \$30 stall rent fee per night.
8. Free primitive camping available.
9. All dogs must be kept on leash.
10. Questions - contact Superintendent Nicole Huppe 217.430.7410.
11. See General Rules.

CLASS SCHEDULE

1st – \$25.00 2nd – \$20.00 3rd – \$15.00 4th – \$10.00 5th – \$7.00

1. Grand Entry - 5:45 pm; no entry fee, no payback
2. Pee Wee Halter - 10 and under; any breed horse or pony
3. Youth Halter - 11 to 18; any breed horse or pony
4. All Age Showmanship
5. Lead Line - 6 and under; no entry fee, no payback
6. Pee Wee Trail - 10 and under
7. Youth Trail - 11 to 18
8. All Age Walk Trot Pleasure - horse or pony
9. Pee Wee Horsemanship - 10 and under
10. Youth Horsemanship - 11 to 18
11. Pee Wee Pleasure - 10 and under
12. Youth Pleasure - 11 to 18
13. Pee Wee Poles - 10 and under
14. Youth Poles - 11 to 18
15. Pee Wee Barrels - 10 and under
16. Youth Barrels - 11 to 18
17. Open all age barrels
18. Dizzy Cowboy - must run to finish line on foot
19. Costume Class - no entry fee, no payback

All-Around Pee Wee/Youth Champion – To qualify, rider must be shown in all separate events including: Halter, Trail, Pleasure, Poles and Barrels. Points will be awarded to the number of riders per class to those who qualify. All entries must be made before first class begins.

WESTERN HORSE SHOW

Department R

SATURDAY, JULY 15 AT 10:00 A.M. – HORSE ARENA

Superintendent: Nicole Huppe

AMOUNT OFFERED – \$3,000.00 ENTRY FEE – \$7.00 PER CLASS

ADDITIONS TO GENERAL RULES FOR WESTERN HORSE SHOW:

1. All 2023 premiums will be mailed following the conclusion of the Fair and CANNOT be picked up in the Fair Office.
2. Morgan County Fair is not responsible for any accidents.
3. Negative Coggins papers must be shown upon entry.
4. Horses must show color or show color breed registration papers for all Color Breed classes.
5. Stalls available, \$30 stall rent fee per night.
6. Free primitive camping available.
7. All dogs must be kept on leash.
8. Questions - contact Superintendent Nicole Huppe 217.430.7410.
9. All Youth Classes are for participants 18 years of age or younger.
10. Ranch Horse classes will follow ranch horse rules. Appropriate attire, no silver, no hoof polish, no tail extensions, no mane banding.
11. See General Rules.

CLASS SCHEDULE

1st – \$50.00 2nd – \$40.00 3rd – \$30.00 4th – \$20.00 5th – \$10.00

1. Open Halter - any breed, any age
2. Color Breed Halter
3. Ranch Horse Halter (see Rule 10.)
4. Youth Halter - 18 and under, any breed, horse or pony
5. Open Showmanship
6. Youth English Pleasure - 18 and under, horse or pony
7. Open English Pleasure
8. Open Pleasure Driving
9. Youth Western Pleasure - 18 and under
10. Open Ranch Horse Riding (on the rail)
11. Youth Ranch Horse Riding - 18 and under, (on the rail)
12. Open Color Breed Pleasure
13. Youth Walk-Trot - 18 and under, horse or pony
14. Open Walk-Trot
15. Open Ranch Horse Walk-Trot
16. Jr. Horse Pleasure - horse must be 5 years or under

1st – \$100.00 2nd – \$80.00 3rd – \$60.00 4th – \$40.00 5th – \$20.00

17. Open Western Pleasure – \$15 Entry Fee
18. Open Ranch Horsemanship
19. Youth Ranch Horsemanship - 18 and under

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Grain & Cattle

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SPEED SHOW

Horse Event

HORSE EVENT – THURSDAY, JULY 13 AT 6:30 PM

Superintendent: Nicole Huppe

80% JACKPOT PAYBACK

ADDITIONS TO GENERAL RULES FOR SPEED SHOW:

1. Morgan County Fair is not responsible for any accidents.
2. Negative Coggins papers must be shown upon entry.
3. Out of state horses must have health papers within 30 days of show.
4. Barrel down is an automatic disqualification.
5. Must start at the gate, starting before will be a disqualification.
6. Timing conducted with electric eye.
7. Appropriate Western attire required: no sleeveless shirts, no ball caps.
8. No payback for training barrels.
9. Class will close when the first run of the previous class starts.
10. Stalls available, \$30 stall rent fee per night.
11. Free primitive camping available.
12. Questions - contact Superintendent Nicole Huppe 217.430.7410.
13. See General Rules.

CLASS SCHEDULE

ENTRY FEE

Training Barrels (no timer; begins at 5:30 p.m.)
 Pee Wee Barrels - 8 years and under
 Youth 3-D Barrels (1 sec.) - 18 years and under
 Ladies' Barrels
 Men's Barrels
 Adult 4-D Barrels (1/2 - 1/2 - 1 sec.)
 Open 4-D Barrels (1/2 - 1/2 - 1 sec.)

\$5.00
 \$10.00
 \$20.00
 \$10.00
 \$10.00
 \$20.00
 \$30.00

3-MAN SORT & PEN

Horse Event

HORSE EVENT – FRIDAY, JULY 14 AT 7:00 PM

Superintendent: Nicole Huppe

3 ROUNDS 3 RIDE LIMIT | \$45 PER TEAM | \$10 CATTLE CHARGE PER PERSON

ADDITIONS TO GENERAL RULES FOR 3-MAN SORT & PEN:

1. Morgan County Fair is not responsible for any accidents.
2. Negative Coggins papers must be shown upon entry.
3. Out of state horses must have health papers within 30 days of show.
4. Class entry will close when the class before starts.
5. Youth rider may ride with one open rider but must do all the sorting.
6. Judges' decision is final.
7. All riders must sign insurance waiver
8. Appropriate Western attire required: no sleeveless shirts, no ball caps.
9. Stalls available, \$30 stall rent fee per night.
10. Free primitive camping available.
11. Questions - contact Superintendent Nicole Huppe 217.430.7410.
12. See Morgan County Fair Horse Shows on Facebook.
13. See General Rules.

CLASS

ENTRY FEE

RIDE LIMIT

PAYBACK

1 - Youth 18 and under
 2 - Open \$500 added
 3 - Mixed \$300 added

\$30 per team
 \$60 per team
 \$45 per team

2 ride limit
 Pick 5 Draw 1
 Pick 3 Draw 1

75% payback
 65% payback
 65% payback

FINALS - Top 3 Teams from each round \$1000 added money

65% jackpot of entry fees, payback stays as stated for qualified times only. Jackpot money is not guaranteed money if there are no qualified times. 60-second timer. If same team entered twice in same round, the team will be disqualified with no refund.

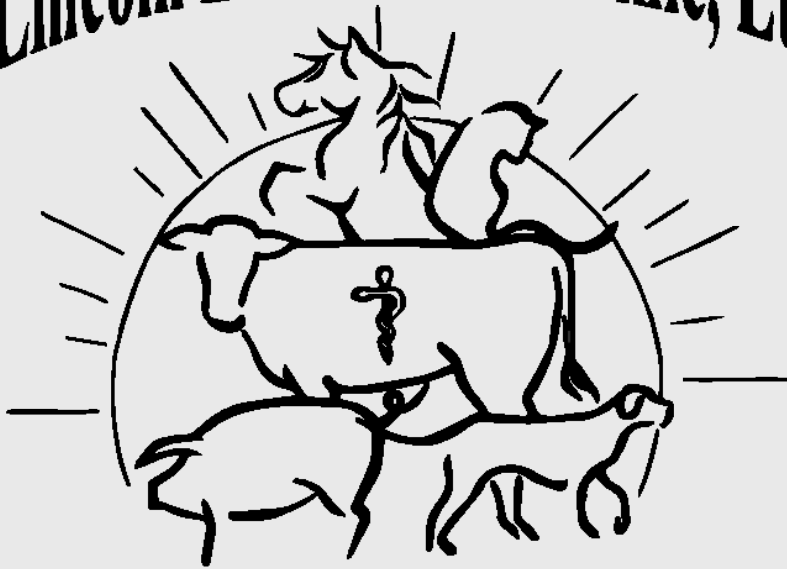
Trophy buckle for 1st Place Overall Team. Open and Mixed classes will have 1 mandatory draw. Top 10 make it back for the finals in each class. Youth class will be one go. 65% payback for each class pays up to 5 places if 5 or more qualify. Must pen to qualify for finals payout. Mixed class must be male/female and/or youth/adult.



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AG PRODUCTS

Department PJ

JUNIOR SHOW

Superintendent: Caroline Bartz

Assistant Superintendent: Kerrie Rawlings & Melanie Wildhagen

AMOUNT OFFERED – \$2,458 ENTRY FEE – \$2.00

ADDITIONS TO GENERAL RULES FOR AG PRODUCTS:

1. All 2023 premiums will be mailed following the conclusion of the Fair and CANNOT be picked up in the Fair Office.
2. Products entered in PJ1430 and PJ1432 may not be used in other classes.
3. Entries in Dept. PJ must be grown by exhibitor during the current year except entries in PJ3471, PJ3472 and PJ3473, which should be from the previous year.
4. Grain to be exhibited in a one-gallon container furnished by exhibitor.
5. Exhibits must be in place by 8:30 a.m. Wednesday, July 12.
6. Exhibits should be free from dirt. (Example: potatoes washed, sweet corn in husk, onions brushed but not peeled, dry skins may be removed, etc.) No waxes, oils or polishes allowed.
7. Do not remove ribbons from exhibit until Saturday.
8. Exhibits will be released for pick up at 2:00 p.m. on Saturday, July 15.
9. Display on sturdy disposable plates.
10. Exhibitors may make two (2) entries per class.
11. Social Security Numbers are required.
12. See General Rules.

HIGH POINTS AWARD

PJ4428 A special award will be given to the exhibitor who acquires the most points in the Vegetable classes of the Ag Products Dept (provided the exhibitor did not win Best Display). This award is provided by Bloomfield Greenhouse.

1st – 7 pts. 2nd – 6 pts. 3rd – 5 pts. 4th – 4 pts. 5th – 3 pts. 6th – 2 pts. 7th – 1 pt.

DISPLAYS

PJ1429 Best Garden Display, award provided by Buchheit, will be given to a Morgan Co. 4-H Member. Family and commercial garden entries are eligible.

1st – \$21 2nd – \$19 3rd – \$17 4th – \$15 5th – \$13 6th – \$11 7th – \$10

PJ1430 Vegetable Display – Minimum of six and maximum of twelve kinds of vegetables displayed in an area approximately 30" x 30". Judging guidelines: 60% quality, uniformity and edibility; 30% exhibit attractiveness, decorativeness and neatness; 10% variety, arrangement and assortment of vegetables. Vegetable must be same amount as single plate entries. All items must stay with exhibit and must be arranged by the exhibitor.

1st – \$11 2nd – \$10 3rd – \$9 4th – \$8 5th – \$7 6th – \$6 7th – \$5

PJ1431 Vegetable Arts Display – Judging based on creative use of vegetables in constructing a scene (no larger than 24" in any direction).

PJ1432 Fruit, Nut or Vegetable Display – Two individual plates with two different varieties, one variety per plate. Plates will be judged on quality, condition, uniformity and maturity. See Premiums PJ1433 - PJ1459 for selections and amounts of vegetables to be shown on individual plates. Fruits can be: Strawberries (Everbearers), 1 pint; Grapes, 2 bunches; Apples, 5; Pears, 5; Wild Plums, 1 pint; Other Small Fruits or Berries, 1 pint; or Other Fruits or Nuts, 5.

AG PRODUCTS

Department PJ (cont.)

1st – \$11 2nd – \$10 3rd – \$9 4th – \$8 5th – \$7 6th – \$6 7th – \$5

VEGETABLES

| | |
|---|-----------------------------------|
| PJ1433 Red Potato, 5, 1 variety | PJ1434 White Potato, 5, 1 variety |
| PJ1435 Other Potato, 5, 1 variety | PJ1436 Slicing Tomato, 5 |
| PJ1437 Salad Tomato, 12 | PJ1438 Bell Pepper, 3 |
| PJ1439 Hot Pepper, 5 | PJ1440 Other Pepper, 5 |
| PJ1441 Sweet Corn, 5 ears in husk | PJ1442 Snap Bean, 12 pods |
| PJ1443 Other Bean, 12 pods | PJ1444 Zucchini Squash, 2 |
| PJ1445 Other Summer Squash, 2 | PJ1446 Flat Cabbage, 1 head |
| PJ1447 Round/Pointed Green Cabbage, 1 | PJ1448 Round Red Cabbage, 1 |
| PJ1449 Eggplant, 1 | PJ1450 Broccoli, 1 head |
| PJ1451 Cauliflower, 1 head | PJ1452 Carrot, 5 |
| PJ1453 Beet, 5 | PJ1454 Yellow Onion, dry, 5 |
| PJ1455 Red Onion, dry, 5 | PJ1456 White Onion, dry, 5 |
| PJ1457 Slicing Cucumber, 5 | PJ1458 Pickling Cucumber, 5 |
| PJ1459 Any Other Fruit, Nut or Vegetable Not Listed | |

HERBS (PJ2465 - PJ2468 may be entered in clear container or on plate)

| | |
|-------------------------|-----------------------|
| PJ2465 Mint, 2 stems | PJ2466 Sage, 2 stems |
| PJ2467 Parsley, 2 stems | PJ2468 Basil, 2 stems |

1st – \$11 2nd – \$10 3rd – \$9 4th – \$8 5th – \$7 6th – \$6 7th – \$5

PJ2469 Herb Display, 2'x2', at least 4 different herbs; may be potted, poster, dried, etc.

CROPS

PJ4470 A special award will be given to the Morgan Co. 4-H Member who accumulates the most points in the Crop Classes of the Ag Products Dept. This award is provided by Sloan Implement.

1st – \$11 (7 pts.) 2nd – \$10 (6 pts.) 3rd – \$9 (5 pts.) 4th – \$8 (4 pts.)

5th – \$7 (3 pts.) 6th – \$6 (2 pts.) 7th – \$5 (1 pt.)

| | |
|--|-------------------------------------|
| PJ3471 Wheat, 1 gallon | PJ3472 Corn, 1 gallon |
| PJ3473 Soybeans, 1 gallon | PJ3474 Alfalfa Hay, 1 baled flake |
| PJ3475 Grass Hay, 1 baled flake | PJ3476 Any Other Hay, 1 baled flake |
| PJ3477 Tallest Corn Stalk, ear attached & roots removed (variety must be written on tag) | |
| PJ3478 Fresh Soybean Plants with washed root systems (tied in a bundle), 5 | |
| PJ3479 Fresh Corn Plants with washed root systems (tied in a bundle), 2 | |

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FLORICULTURE

Department PL

JUNIOR SHOW

Superintendent: Barbara Harris

Assistant Superintendents: Joy Harris, J.R. Harris & Paula Hutchison

AMOUNT OFFERED - \$1,456 ENTRY FEE - \$2.00

ADDITIONS TO GENERAL RULES FOR FLORICULTURE:

- All 2023 premiums will be mailed following the conclusion of the Fair and CANNOT be picked up in the Fair Office.**
- Entries close Tuesday, July 11, for Classes PL1500 – PL3512 and Wednesday, July 12 for Classes PL5513 – PL7524.
- Entries for Classes PL1500 – PL3512 must be in place by 10:00 a.m. Wednesday, July 12. Entries for Classes PL5513 – PL7524 must be in place by 10:00 a.m. Friday, July 14.
- Exhibitors may make two (2) entries per class.
- No flowers or arrangements accepted before 7:30 a.m.
- Exhibitors must furnish container.
- All flowers in arrangement are to be grown and displayed by exhibitor.**
- All exhibitors must bring specimens. All floral arrangements must be made at the Fairgrounds by the Junior exhibitor. Work space and water will be provided. Only the Junior Exhibitor will be allowed in the designated area for making arrangements.**
- Flower arrangements are to be judged on container, flowers and arrangement. Greenery may be added, but does not count as a variety. Herbs may be used as greenery.
- With the exception of special arrangements, flowers will be judged on flower, foliage and stem quality. Specimen flowers must be displayed in a clear 1/2 pint, pint or quart jar. Container size must be in proportion to the flowers being displayed.
- Exhibits displayed on Wednesday should be picked up on Friday. Remaining exhibits will be released for pick up at 2:00 p.m. Saturday, July 15.
- Social Security numbers are required.
- See General Rules also.

HIGHEST POINTS AWARDS

Four special awards will be given to the exhibitors who acquire the most points in the Floriculture Dept. Please indicate your age when making your entries. A person receiving a special award on the first day is not eligible for an award on the second day. These awards are provided by All Occasions and Abigail's Flowers & Gifts.

PL4495 First Day - 12 and under

PL4496 First Day - 13 and over

PL8497 Second Day - 12 and under

PL8498 Second Day - 13 and over

1st – 7 pts. 2nd – 6 pts. 3rd – 5 pts. 4th – 4 pts. 5th – 3 pts. 6th – 2 pts. 7th – 1 pt.

PL4527 Day 1 - Best of Show - Specimens

PL4528 Day 1 - Best of Show - Potted Plants

PL4529 Day 1 - Best of Show - Arrangements

PL8530 Day 2 - Best of Show - Specimens

PL8531 Day 2 - Best of Show - Potted Plants

PL8532 Day 2 - Best of Show - Arrangements

1st – \$11 2nd – \$10 3rd – \$9 4th – \$8 5th – \$7 6th – \$6 7th – \$5

CLASSES FOR EXHIBIT ON JULY 12

PL1500 Petunia, single, 3 stems, same variety

PL1501 Petunia, double, 3 stems, same variety

PL1502 Marigolds, large, 3 blooms, same variety, width size over 2"

PL1503 Marigolds, dwarf, 3 blooms, same variety, width size up to 2"

PL1504 Zinnia, large, 3 blooms, no added greenery, same variety, width size over 3"

PL1505 Zinnia, medium, 3 blooms, no added greenery, same variety, width size 1.5" to 3"

PL1506 Rose, hybrid tea/floribunda, 1 bloom

PL1507 Daylily, 1 stalk

FLORICULTURE

Department PL (cont.)

POTTED PLANTS

- PL2508 One houseplant; 10" or smaller pot
- PL2509 Succulent or cactus, 1 plant, name of variety
- PL2510 Coleus, 1 plant

ARRANGEMENTS (accessories optional)

- PL3511 "Let's Go On A Hike" (in a thermos)
- PL3512 Mixed Arrangements in a Basket (5 or more different varieties of flowers)
- PL3513 "On The Roadside" (using wildflowers)

CLASSES FOR EXHIBIT ON JULY 14

- PL5514 Sunflower, single specimen
- PL5515 Gladiolus, one variety (1 spike)
- PL5516 Hosta (1 leaf)
- PL5517 Annual, any not listed (1 stem)
- PL5518 Oriental, Asiatic, Tiger, or Easter Lily (1 stock)
- PL5519 Snapdragons, 3 stems, same variety & color

POTTED PLANTS

- PL6520 Hanging fern
- PL6521 Geranium in Bloom (1 plant)
- PL6522 "On the Back Porch" (mixed pot, 12" or smaller, place on floor)

ARRANGEMENTS (accessories optional)

- PL7523 "Have a Ball" (in a mason jar)
- PL7524 "Pick Your Holiday"
- PL7525 "How Tiny Can You Go" (5" or smaller in all directions)

TEXTILES & FINE ARTS

Department PM

JUNIOR SHOW

Superintendent: Kim Allen

Assistant Superintendents: Mollie Allen, Debbie Armstrong, Katie Armstrong, Chad Beeley, Rose Marie Beeley, Gina Edwards, Sarah Ford, Joyce Ginder, Heather Hays, Emily Hess, Kerry Kvorka, Rebecca Leahr, Diane Nickel, Gina Prochazka, Connie Rahe, Tammy White & Karen Wright

AMOUNT OFFERED - \$3,378 ENTRY FEE - \$2.00

ADDITIONS TO GENERAL RULES FOR TEXTILES & FINE ARTS:

1. All 2023 premiums will be mailed following the conclusion of the Fair and CANNOT be picked up in the Fair Office.
2. Work entered must have been finished during the previous year. Collections are the only exception to this rule.
3. If you have previously shown your collection at the Morgan Co. Fair, at least 10% of the exhibit must have been added to the collection.
4. Collections consist of five or more articles and be mounted or displayed to make them easily movable. Department is not responsible if items in the collection are out of the order in which they arrived. Items need to be moved during judging. Space is limited to 30" in any direction.
5. All photography exhibits (PM 4605-4612) should be displayed in a frame.
6. No entry will be accepted unless entry tag is completely filled out and firmly attached to the article.
7. All articles must be finished and suitable for display. All garments to be displayed on hanger.
8. Articles intended to be hung, i.e. pictures or posters, must be ready to hang or they will be stapled or tacked.
9. All articles of value, cloth articles, pictures, and collections must be protected from the dust and dirt by covering them with clear plastic.
10. Items that are not clean or show wear will be disqualified.
11. Exhibits wrongly entered will be placed in the proper class at Superintendents' discretion.
12. Paint, glue, etc. must be dry.
13. Entries must be delivered Tuesday, July 11 from 6:45 - 9:00 a.m. Exhibits will be released for pick up at 2:00 p.m. on Saturday, July 15.
14. Junior exhibitors may make two (2) entries per class.
15. Please do not remove ribbons from your exhibit.
16. Social Security Numbers are required.
17. See General Rules.

HIGH POINTS AWARDS

Four special awards will be given to the exhibitors who acquire the most points in the Textiles & Fine Arts Dept. These awards are provided by Leo's Pizza.

| | |
|-------------------------------------|---|
| PM10572 Highest Points - 12 & under | PM10573 2 nd Highest Points - 12 & under |
| PM10574 Highest Points - 13 & over | PM10575 2 nd Highest Points - 13 & over |
| 1 st - 7 pts. | 2 nd - 6 pts. |
| 3 rd - 5 pts. | 4 th - 4 pts. |
| 5 th - 3 pts. | 6 th - 2 pts. |
| 7 th - 1 pt. | |
| 1 st - \$11 | 2 nd - \$10 |
| 3 rd - \$9 | 4 th - \$8 |
| 5 th - \$7 | 6 th - \$6 |
| 7 th - \$5 | |

PREMIUM NUMBER

| | |
|--|--------------------------------------|
| PM1586 Animal Science Poster/Display | PM1587 Any Poster/Display Not Listed |
| PM2587 Weaving (including Baskets) | PM2588 Felt or Burlap Craft |
| PM2590 Crocheted, Knitted or Macramé Item | PM2589 T-Shirt/Sweatshirt Art |
| PM2591 Creative Arts, Fiber, items not covered by another class (12 and under) | |
| PM2592 Creative Arts, Fiber, items not covered by another class (13 and over) | |
| PM2593 Item Made from Duct Tape | |

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TEXTILES & FINE ARTS

Department PM (cont.)

1st – \$11 2nd – \$10 3rd – \$9

PM3595 Engine Display

PM3596 Robotics Display

1st – \$11 2nd – \$10 3rd – \$9 4th – \$8 5th – \$7 6th – \$6 7th – \$5

PM3598 (12 & under) PM3599 (13 & over) Woodwork
PM3600 Handmade Electric Device or Equipment
PM3601 Aerospace Display to include Rockets & Drones

PHOTOGRAPHY

PM4605 One 16 5/8 x 8 1/8 Panorama photo
PM4606 One 8x10 altered photo; include original
PM4607 (12 & under) PM4609 (13 & over) One Black & White 8x10 photo
PM4609 (12 & under) PM4610 (13 & over) One 8x10 Close-Up photo
PM4611 (12 & under) PM4612 (13 & over) One 8X10 Still Life photo

DRAWING

PM5615 People PM5616 Landscape
PM5617 Building PM5618 Animal (12 & under)
PM5619 Animal (13 & over) PM5620 Cartoon Character
PM5621 Anything Else (12 & under) PM5622 Anything Else (13 & over)

PAINTING

PM5623 (12 & under) PM5624 (13 & over) Original Painting on canvas, paper, or glass
PM5625 (12 & under) PM5626 (13 & over) Original Painting on wood, metal, or textile
PM5627 All Ceramics
PM6630 Patriotic Craft (any media)
PM6632 Creative Arts, Kits and Molds
PM6633 (12 & under) PM6634 (13 & over) Holiday Decoration or Novelty
PM6635 3-D Art (3 different medias, must be viewed from 3 sides)

1st – \$11 2nd – \$10 3rd – \$9 4th – \$8

5th – \$7 6th – \$6 7th – \$5 8th – \$4 9th – \$3

PM7640 (12 & under) PM7641 (13 & over) Misc. Creative Arts, Any Other Media

1st – \$11 2nd – \$10 3rd – \$9 4th – \$8 5th – \$7 6th – \$6 7th – \$5

PM7642 (12 & under) PM7643 (13 & over) Misc. Paper Creative Arts
PM7644 Creative Scrapbook Art
PM8648 Greeting Card, any media
PM8649 (12 & under) PM8650 (13 & over) Computer Art
PM9654 (12 & under) PM9655 (13 & over) String, Wire or Metal Art or Craft
PM9656 (12 & under) PM9657 (13 & over) Article Constructed from Recycled Items
PM9658 Nature Collection
PM9659 Nature Craft (seeds, corn husks, nuts, etc.)
PM9660 Any Media Wreath
PM9661 (12 & under) PM9662 (13 & over) Handmade Jewelry Item
PM9663 Misc. Wood Item
PM9664 Bird House or Bird Feeder
PM9665 Misc. Plastic Creative Arts

CLOTHING & HOME DÉCOR

Department PN

JUNIOR SHOW

Superintendent: Becky Dimmick

AMOUNT OFFERED – \$1,736 ENTRY FEE – \$2.00

ADDITIONS TO GENERAL RULES FOR CLOTHING & HOME DÉCOR:

1. All 2023 premiums will be mailed following the conclusion of the Fair and CANNOT be picked up in the Fair Office.
2. Garments must be displayed on hangers in plastic bags. Home Décor items must be displayed in plastic bags.
3. Attach entry tag to the top of the entry with a safety pin or tied to the entry.
4. Articles that are dirty or show wear will be disqualified.
5. All entries must be sewn articles.
6. Entries entered in the wrong class will be placed in the proper class at the discretion of the Superintendent.
7. Exhibits will be released for pick up at 2:00 p.m. on Saturday, July 15.
8. Please write your age (as of September 1, 2022) on your entry tag.
9. Please do not remove ribbons from your exhibit until the close of the fair.
10. See General Rules.

HIGH POINTS AWARDS

Four special awards will be given to the exhibitors who acquire the most points in the Clothing Dept. These awards are provided by Times Square Sewing Complex & Sew Sweet Quilt Shop.

PN5660 Highest Points - 12 & under PN5661 2nd Highest Points - 12 & under

PN5662 Highest Points - 13 & over PN5663 2nd Highest Points - 13 & over

1st – 7 pts. 2nd – 6 pts. 3rd – 5 pts. 4th – 4 pts. 5th – 3 pts. 6th – 2 pts. 7th – 1 pt.

BEST IN SHOW AWARDS At the discretion of the Judges. Ribbon only.

PN5695 Garments PN5696 Accessories PN5697 Home Décor

1st – \$11 2nd – \$10 3rd – \$9 4th – \$8 5th – \$7 6th – \$6 7th – \$5

CLOTHING

PN1665 Better Dress PN1666 Formal Wear
PN1667 (12 & under) PN1668 (13 & over) Other Tops
PN1669 Skirt PN1670 Fleece Garment
PN1671 (12 & under) PN1672 (13 & over) Shorts, any fabric
PN1673 Jumper or Sundress PN1674 Sports Outfit
PN1675 Sleepwear (Robes, Gowns, Pajamas, etc.) PN1676 Sleep/Lounge Pants
PN1677 Slacks, any material PN1678 Vest
PN1679 Apron PN1680 Favorite Team/Sport Fabric Garment
PN1681 Garment not suitable for another class
PN2682 (12 & under) PN2683 (13 & over) Fabric Purse, Bag, or Backpack
PN2684 Non-Garment Sewn Accessory (scarf, collar, headpiece, belt, etc.)

HOME DÉCOR

PN4685 (12 & under) PN4686 (13 & over) Pillowcase
PN4687 Tablecloth or Tablerunner PN4688 Placemats (4)
PN4689 (12 & under) PN4690 (13 & over) Decorative Pillow
PN4691 Favorite Team/Sport Fabric Home Décor PN4692 Item constructed from Fleece
PN4693 Item Constructed & Embellished with Machine Embroidery
PN4694 (12 & under) PN4695 (13 & over) Other Non-Wearable, quilted, appliquéd, etc.

VISIT OUR WEBSITE: THEMORGANCOUNTYFAIR.COM



CULINARY

Department PO

JUNIOR SHOW

Superintendent: Sue Freeman

Assistant Superintendents: Anne Becker, Jane Becker, Rhonda Cors, Sharon Dufelmeier, Kaila Freeman, Donna Richardson, Jessica Richardson, Melissa Saxer & Linda Wilson

AMOUNT OFFERED – \$3,220 ENTRY FEE – \$2.00

ADDITIONS TO GENERAL RULES FOR CULINARY:

1. All 2023 premiums will be mailed following the conclusion of the Fair and CANNOT be picked up in the Fair Office.
2. Exhibitors may make one entry per class.
3. Food MUST be placed on a 7" WHITE disposable plate or cardboard (no more than 2" larger than size of entry) and displayed in a Ziploc bag with Exhibitor's tag securely stapled to the plate. Do not staple through the bag. Staple the tag with the Exhibitor's number clearly visible. NO DOILIES TO BE PLACED ON PLATE.
4. No artificial coloring permitted except Classes PO4763, PO5764, PO6766 and PO7782.
5. Canned goods, pickles, jellies and preserves showing signs of spoilage will be disqualified.
6. All Canned Goods, Pickles, Jellies and Preserves will be opened. All will be tested for proper canning procedures. Any entries not properly canned will be disqualified. Jellies and preserves will be tested for taste and consistency.
7. Use complete two-piece lids on all canned entries - no paraffin
8. Baked good are to be made from a recipe. No box mixes are to be used unless specified.
9. Baked goods must be cool when received for exhibit.
10. No cupcakes exhibited in Decorated Cakes. See Decorated Cookies.
11. Exhibits must be delivered Tuesday, July 11 from 7:00 – 9:00 a.m. Exhibits will be released for pick up at 2:00 p.m. on Saturday, July 15.
12. Items without ribbons will be disposed of on the last day of the Fair unless notified.
13. All ornamental items will be returned to the participant.
14. All entry tags must be filled out completely.
15. Do not remove ribbons from your exhibit until pickup time on Saturday, July 15.
16. Indicate your age when making your entries.
17. Social Security Numbers are required.
18. See General Rules.

4-H MEMBERS: If you are entering the same exhibit in the Junior and 4-H Show, you must bring two plates/jars to exhibit. The exception to this rule is Class PO5764.

HIGHEST POINTS AWARDS

Special Awards given to the two exhibitors who acquire the most points in the Culinary Dept. Monetary gifts donated by Sue A. Freeman and Melissa Saxer. Gifts donated by Tamra Robinson, Pampered Chef.

PO13742 Highest Points - \$30 PO13743 2nd Highest Points - \$20

1st – 7 pts. 2nd – 6 pts. 3rd – 5 pts. 4th – 4 pts. 5th – 3 pts. 6th – 2 pts. 7th – 1 pt.

BEST IN SHOW AWARDS At the discretion of the Judges. Ribbon only.

| | |
|-----------------------------|------------------------------------|
| PO13825 Jellies & Preserves | PO13826 Canned Fruits & Vegetables |
| PO13827 Pickles | PO13828 Cakes |
| PO13829 Decorated Cakes | PO13830 Cookie Jar |
| PO13831 Cookies | PO13832 Quick Breads |
| PO13833 Yeast Breads | PO13834 Pastry |
| PO13835 Candy | PO13836 Miscellaneous |

JUNIOR CULINARY CHAMPION: Crystal bowl will be awarded to winning exhibitor, determined by a point system. Previous winners are ineligible to succeed themselves for this trophy.

CULINARY

Department PO (cont.)

1st – \$11 2nd – \$10 3rd – \$9 4th – \$8 5th – \$7 6th – \$6 7th – \$5

JELLIES (With Pectin, Any Size Jar, See Rules 5 - 7)

PO1746 Jelly, any kind

PRESERVES (Whole Fruit, Any Size Jar, See Rules 5 - 7)

PO1747 Peach Preserves

PO1748 Strawberry Preserves

CANNED FRUITS & VEGETABLES (Any Size Jar, See Rules 5 - 7)

PO2749 Fruit, any kind

PO2750 Vegetable, any kind

PICKLES (Any Size Jar, See Rules 5 - 7)

PO3751 Relish *Relish name must appear on label*

PO3752 Pickle, any kind

CAKES *Cake Mixes may be used except in Classes PO4761 and PO4762. Cakes must be top side up except in Class PO4759. Display on covered cardboard square no more than 2" larger than entry.*

PO4753 White Cake, uniced, 1/2 layer

PO4755 Chocolate Cake, uniced, 1/2 layer

PO4787 Spice Cake, uniced, 1/2 layer

PO4759 Angel Food Cake, uniced, 1/4 cake

PO4760 Box Mix - Do Your Own Thing, include recipe, unrefrigerated, uniced, 1/2 layer

PO4761 Microwave Cake, uniced, 1/2 layer

PO4762 Pound Cake, uniced, 1/4 cake

PO4763 Frosted Layer Cake, 1/2 cake, 2 or more layers

PO4764 Sponge Cake

1st – \$15 2nd – \$14 3rd – \$13 4th – \$12 5th – \$11 6th – \$10 7th – \$9

PO5764 Decorated Cake, can use cake mix, cake form

1st – \$11 2nd – \$10 3rd – \$9 4th – \$8 5th – \$7 6th – \$6 7th – \$5

Cookie Jar, 6 different kinds of cookies made by the Exhibitor, may be decorated, in decorated cookie jar. Must be able to see cookies through jar.

PO6766 Cookie Jar

1st – \$11 2nd – \$10 3rd – \$9 4th – \$8 5th – \$7 6th – \$6 7th – \$5

COOKIES (Without Nuts, Raisins, Coloring or Icing) (3 cookies, brownies, bars)

PO7768 Sugar

PO7770 Oatmeal (*No raisins, chocolate chips or bananas*)

PO7772 Icebox, sliced

PO7774 Plain Brownies, chewy (*No powdered sugar*)

PO7776 Chocolate Chip

PO7778 Peanut Butter

PO7780 Chocolate Drop

PO7782 Decorated Cookies or Cupcakes (*May use box mix*)

PO7783 Bar Cookie, include recipe

PO7785 Marshmallow Bar

PO7786 Any Other Type of Cookie, include recipe

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CULINARY Department PO (cont.)

QUICK BREADS

| | |
|--------|--|
| PO8788 | Coffee Cake, 1/2 cake |
| PO8790 | Corn Bread, 3 pieces |
| PO8792 | Banana Bread, no nuts, 3 slices |
| PO8794 | Nut Bread, 3 slices |
| PO8796 | Zucchini Bread, no nuts, 3 slices |
| PO8797 | Ginger Bread, no nuts, 3 pieces |
| PO8798 | Quick Bread, any other type, 3 slices |
| PO8799 | Plain Muffins, no papers, 3 |
| PO8800 | Any Other Muffins, no nuts, no papers, 3 |
| PO8802 | Baking Powder Biscuits, 3 |
| PO8803 | Scones, 3 |

YEAST BREADS & ROLLS (One Loaf)

| | |
|------------------------------------|--------------------------------------|
| PO9803 Bread, Any Type | PO9804 Machine Bread, include recipe |
| PO9805 Cinnamon Rolls, no icing, 3 | PO9806 Dinner Rolls, 3 |
| PO9807 Clover Leaf Rolls, 3 | PO9808 Crescent Rolls, 3 |

PASTRY

| | |
|-------------------------------------|----------------------------|
| PO10809 Pie Shell in disposable pan | PO10810 Apple Pie, 1/8 pie |
| PO10811 Cherry Pie, 1/8 pie | |

CANDY (3 pieces)

| | |
|--|--------------------------------------|
| PO11812 Chocolate Fudge, cooked, no nuts | PO11814 Light Fudge, cooked, no nuts |
| PO11815 Dinner Mint, plain, coloring allowed | PO11816 Caramels, no nuts |
| PO11817 Peanut Brittle | PO11818 Any other kind, no nuts |

MISCELLANEOUS

| |
|---|
| PO12819 Party Snack Mix (1 cup in plastic bag, include recipe) |
| PO12820 Salsa, any kind (1 pint in canning jar, include recipe) |



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AG PRODUCTS Department JA

ADULT SHOW

Superintendent: Deb Boston

Assistant Superintendent: Ken Boston

AMOUNT OFFERED – \$646 ENTRY FEE – \$2.00

ADDITIONS TO GENERAL RULES FOR AG PRODUCTS:

1. All 2023 premiums will be mailed following the conclusion of the Fair and **CANNOT be picked up in the Fair Office.**
2. All entries in Department JA must be grown by the exhibitor.
3. Exhibits must be in place by 8:00 a.m. Wednesday, July 12. Adult Building opens at 7:00 a.m.
4. Exhibits should be free from dirt. (Example: potatoes washed, sweet corn in husks, onions brushed but not peeled, dry skins may be removed, etc.) No waxes, oils, or polishes on vegetables allowed.
5. Entries must be a single variety, except for Vegetable Display in a Basket.
6. Entry for the Vegetable Display Basket is to have the same quantity and variety of vegetables as a single entry.
7. Entries must be exhibited on sturdy, disposable plates with entry tag attached to the plate.
8. Please do not remove the ribbons from exhibits until Sunday evening.
9. Exhibits must be picked up Sunday, July 16 from 4:00 – 5:30 p.m.
10. All adult exhibitors must purchase a \$15.00 Season Pass.
11. Social Security Numbers are required.
12. See the General Rules.

HIGHEST POINTS AWARDS

Special awards will be given to the two exhibitors who acquire the most points in the Ag Products Dept. These awards are provided by Jacksonville Chamber Agri-Industry Division and Ace Hardware.

JA2398 Highest Points

JA2399 2nd Highest Points

1st – \$11 (4 pts.) 2nd – \$10 (3 pts.) 3rd – \$9 (2 pts.) 4th – \$8 (1 pt.)

PREMIUM NUMBER

JA1400 White Potatoes (Yukon not included), 5
JA1402 Slicing Tomatoes, 5
JA1404 Snap Beans, 20 pods
JA1406 Zucchini, 2
JA1408 Carrots, 5
JA1410 Onions, dry, 5
JA1412 Slicing Cucumbers, 5
JA1414 Largest Tomato
JA1416 Vegetable Display in a Basket - gift donated by Deb & Kenny Boston

JA1401 Red Potatoes, 5
JA1403 Sweet Corn, 5 ears in husk
JA1405 Summer Squash (Yellow Straight Neck), 2
JA1407 Bell Peppers, 3
JA1409 Beets, 5
JA1411 Cabbage, 1 head
JA1413 Pickling Cucumbers, 10
JA1415 Any Other Garden Produce

HAVE A GREAT 2023 FAIR!

DONNA & KEN MOODY

FLORICULTURE

Department LA

ADULT SHOW

Superintendent: Debbie Wilson

AMOUNT OFFERED - \$912 ENTRY FEE - \$2.00

ADDITIONS TO GENERAL RULES FOR FLORICULTURE:

1. All 2023 premiums will be mailed following the conclusion of the Fair and **CANNOT be picked up in the Fair Office.**
2. Entries close Tuesday, July 11 for Classes LA1476 – LA2486 and Wednesday, July 12 for Classes LA4487 – LA6498.
3. Entries for Classes LA1476 – LA2486 must be in place by 9:00 a.m. Wednesday, July 12. Entries for Classes LA4487 – LA6498 must be in place by 9:00 a.m. Friday, July 14.
4. Adult Building will be open at 7:00 a.m. on July 12 and 14 for placement of exhibits.
5. All containers, accessories, plants and arrangements displayed on Wednesday should be picked up Friday. All containers and accessories must be picked up Sunday, July 16 from 4:00 – 5:00 p.m. If this is not possible, contact the Superintendent for other arrangements.
6. Containers should be labeled with exhibitor's name.
7. All floriculture is to be exhibited in a clear jar, vase or bottle.
8. All flowers are to be grown and displayed by exhibitor.
9. Specimens will be judged on flower, foliage and stem quality.
10. Arrangements will be judged on container, flowers, accessories, and how well the total arrangement represents the class entered.
11. All adult exhibitors must purchase a \$15.00 Season Pass.
12. Social Security Numbers are required.
13. See General Rules.

HIGHEST POINTS AWARDS

Special awards will be given to the exhibitors who acquire the highest points on Wednesday and on Friday in the Floriculture Dept. Wednesday's award winner is eligible to win Friday.

1st – 4 pts. 2nd – 3 pts. 3rd – 2 pts. 4th – 1 pt.

LA3465 Wednesday's Highest Points LA7469 Friday's Highest Points

BEST IN SHOW AWARDS *At the discretion of the Judges. Ribbon only.*

LA3470 Wednesday Horticulture Best of Show
LA3471 Wednesday Arrangement Best of Show
LA7472 Friday Horticulture Best of Show
LA7473 Friday Arrangement Best of Show

FLORICULTURE

Department LA (cont.)

1st – \$11 2nd – \$10 3rd – \$9 4th – \$8

CLASSES FOR EXHIBIT ON JULY 12

LA1476 Snapdragons, 4 stems, same color
LA1477 Petunia, single, 3 stems, same variety
LA1478 Petunia, double, 3 stems, same variety
LA1479 Marigold, small, 5 blooms, same variety & color, width up to 2"
LA1480 Marigold, large, 3 blooms, same variety & color, width over 2"
LA1481 Zinnia, small, 5 blooms, same variety & color, width up to 1.5"
LA1482 Zinnia, medium, 3 blooms, same variety & color, width 1.5" to 3"
LA1483 Zinnia, large, 3 blooms, same variety & color, width over 3"
LA1484 Cosmos, 3 stems, same variety

ARRANGEMENTS

LA2484 Over the Rainbow – rainbow colors, accessories may be used
LA2485 Illinois Sunshine – orange and yellow, accessories may be used
LA2486 Shower of Flowers – bouquet

CLASSES FOR EXHIBIT ON JULY 14

LA4487 Daylily, 1 stem
LA4488 Oriental/Asiatic Lily, 1 stem
LA4489 Gladiolus, 1 spike
LA4490 Rose, Hybrid Tea, 1 stem (named)
LA4491 Any Succulent – container not over 10"
LA4492 Annual, other than listed, 1 stem (common and botanical name)
LA4493 Perennial, other than listed, 1 stem (common and botanical name)
LA4494 Dahlia, 1 bloom

POTTED PLANTS

LA5494 Geranium in Bloom, 1 plant

ARRANGEMENTS (accessories optional)

LA6496 Beauty in a Box – all fresh
LA6497 Pretty Little – 5"x 5" or under
LA6498 Silly Dilly – all fresh with some herbs

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TEXTILES & FINE ARTS

Department M1A

ADULT SHOW

Superintendent: Nicole Lawson

Assistant Superintendent: Laurie Dermody

AMOUNT OFFERED – \$1,482 ENTRY FEE – \$2.00

ADDITIONS TO GENERAL RULES FOR TEXTILES & FINE ARTS:

1. All 2023 premiums will be mailed following the conclusion of the Fair and CANNOT be picked up in the Fair Office.
2. Work entered must have been finished during the previous year. Collections are the only exception to this rule.
3. If you have previously shown your collection at the Morgan Co. Fair, at least 10% of the exhibit must have been added to the collection.
4. Collections consist of five or more items.
5. Entry tags must be firmly attached to the article. Please attach tag to the article instead of the plastic protection.
6. All cloth articles and collections must be protected by clear plastic.
7. Items that are not clean (soiled) will be disqualified.
8. Items entered under Creative Arts, Original must be completely original; no pattern of any kind may be used.
9. Exhibits wrongly entered will be placed in the proper class at the discretion of the Superintendents.
10. All pictures, wreaths, etc. must be ready to hang with wire hanger.
11. No advertising may be on exhibit.
12. Entries must be delivered Tuesday, July 11 from 4:00 – 7:00 p.m. Exhibits must be picked up Sunday, July 16 from 4:00 – 5:00 p.m.
13. All adult exhibitors must purchase a \$15.00 Season Pass.
14. Social Security numbers are required.
15. See General Rules.

HIGH POINTS AWARDS

Special awards will be given to the two exhibitors who acquire the most points in the Textiles & Fine Arts Dept. These awards are provided by On the Wall and A Collaborative.

1st – 4 pts. 2nd – 3 pts. 3rd – 2 pts. 4th – 1 pt.

M1A6575 Highest Points

M1A6576 2nd Highest Points

BEST IN SHOW AWARDS

M1A6579 Best in Show - Creative Arts

M1A6580 Best in Show - Needlework

M1A6581 Best in Show - Collection

M1A6582 Best in Show - Art

M1A6583 Best in Show - Photography

1st – \$11 2nd – \$10 3rd – \$9 4th – \$8

PREMIUM NUMBER

M1A1532 Angel, any media

M1A1533 Article made from recycled item

M1A1534 Article not suitable in any other class

M1A1535 Christmas Decoration

M1A1536 Christmas Ornament (hook must be attached)

M1A1537 Creative Arts, Kits & Molds

M1A1538 Creative Arts, Original (See Rule 8)

M1A1539 Greeting Card, any media, 5"x7" or smaller, must be original work

M1A1540 Holiday Decoration

TEXTILES & FINE ARTS

Department M1A (cont.)

M1A1541 Jewelry, any media

M1A1542 Scrapbook, smaller than 12"x12" (non-vacation theme)

M1A1543 Scrapbook, 12"x12" or larger (non-vacation theme)

M1A1544 Scrapbook, no larger than 12"x12", vacation theme

M1A1545 Scrapbook Page, 12"x12" in size, 2-page spread (in page protectors)

M1A1546 Digital Scrapbook Item

M1A1547 Snowman, any media

M1A1548 Stamp Art, any media, original hand stamped

M1A1549 Weaving, any media

M1A1550 Patriotic craft, any medium

M1A1551 Wreath, Swag, Door Decoration (floral must be artificial)

M1A2552 Counted Cross Stitch, any size

M1A2553 Crochet

M1A2554 Knitting

M1A2555 Thread or Yarn Embroidery

M1A3555 Collection, any media (not to exceed 3' in any direction)

M1A3556 Collection, Snowman (not to exceed 3' in any direction)

M1A4557 Drawing - pen, pencil, ink (not to exceed 16x20")

M1A4558 Painting

AMATEUR PHOTOGRAPHY

Group of Photos – 3 to 4 pictures, mounted and framed, pictures must be 4"x 6" or smaller and must be in one frame.

M1A5559 People

M1A5560 Animals

M1A5561 Landscape

Single Photo – 1 picture, mounted and framed, picture must be 5"x 7" or smaller and must be in one frame.

M1A5562 Animal - color only

M1A5563 People - color only

M1A5564 Landscape - color only

M1A5565 People - black & white only

M1A5566 Animal - black & white only

M1A5567 Landscape - black & white only

M1A5568 Computer Art

M1A5569 Digital Photo Book



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TEXTILES & FINE ARTS

Department M3H - Exhibits of the Handicapped

ADULT SHOW

Superintendent: Melissa Grissom

Assistant Superintendent: Judy Leak

AMOUNT OFFERED - \$1,456 ENTRY FEE - \$2.00

ADDITIONS TO GENERAL RULES FOR TEXTILES & FINE ARTS:

1. All 2023 premiums will be mailed following the conclusion of the Fair and CANNOT be picked up in the Fair Office.
2. Exhibits must be delivered Tuesday, July 11 from 4:00 – 7:00 p.m. Exhibits must be picked up by 2:00 p.m. Saturday, July 15.
3. Cloth items and pictures should be covered with plastic to protect them from dust.
4. Please do not remove ribbons from projects until the close of the Fair.
5. See General Rules.

1st – \$11 2nd – \$10 3rd – \$9 4th – \$8 5th – \$7 6th – \$6 7th – \$5

PREMIUM NUMBER

| | |
|--|--|
| M3H900 Original drawing or painting | M3H901 Paint By Number (outline picture) |
| M3H902 Stick Article (toothpick, craft/popsicle stick) | |
| M3H903 Nature Craft | M3H904 String, Wire or Yarn Art |
| M3H905 Mixed Media | M3H906 Beading |
| M3H907 Miscellaneous | M3H908 Plastic Canvas |
| M3H909 Découpage | M3H910 Stuffed/Hand-sewn article (doll, toy, etc.) |
| M3H911 Off-Loom & Loom Weaving | M3H912 Stamp Art |
| M3H913 Hand-Embroidered Article | M3H914 Knitted or crocheted Article |
| M3H915 Latchhook | M3H916 Handmade Jewelry |
| M3H917 Recycled Art (not holiday) | M3H918 Holiday Recycled Art |
| M3H919 Holiday Wood Article | M3H920 Wood Article (toy, frame, etc.) |
| M3H921 Spring Holiday Craft | M3H922 Christmas Craft |
| M3H923 Halloween Craft | M3H924 Other Holiday Craft |
| M3H925 Patriotic Craft | |

CLOTHING & HOME DÉCOR

Department M2A

ADULT SHOW

Superintendents: Kathy Newbery & Debbie Wisdom

AMOUNT OFFERED – \$1,254 ENTRY FEE – \$2.00

ADDITIONS TO GENERAL RULES FOR CLOTHING & HOME DÉCOR:

1. All 2023 premiums will be mailed following the conclusion of the Fair and CANNOT be picked up in the Fair Office.
2. Garments must be displayed on hangers in plastic bags. Home Décor items must be displayed in plastic bags. Attach tag to top of garment with a safety pin. Articles that are DIRTY OR SHOW WEAR WILL BE DISQUALIFIED. All articles must be finished articles. All articles must be sewn.
3. Quilt entries must be the exhibitor's own work (piecing & quilting).
4. Exhibits must be delivered Tuesday, July 11 from 4:00 – 7:00 p.m. Exhibits must be picked up Sunday, July 16 from 4:00 – 5:00 p.m.
5. All adult exhibitors must purchase a \$15.00 Season Pass.
6. Social Security numbers are required.
7. See General Rules.

HIGH POINTS AWARDS

Special awards will be given to the two exhibitors who acquire the most points in the Clothing Dept. These awards are provided by Times Square Sewing Complex & Sew Sweet Quilt Shop.

1st – 4 pts. 2nd – 3 pts. 3rd – 2 pts. 4th – 1 pt.

M2A5638 Highest Points

M2A5639 2nd Highest Points

BEST OF SHOW AWARDS

M2A5668 Best of Show - Garments

M2A5669 Best of Show - Infant & Toddler Garments

M2A5670 Best of Show - Accessories

M2A5671 Best of Show - Home Decor

1st – \$11 2nd – \$10 3rd – \$9 4th – \$8

CLOTHING (All items must be sewn)

M2A1640 Any Garment not suitable for other class

M2A1641 Blouse or Shirt, Standard

M2A1642 Coat or Jacket

M2A1643 Dress, woven fabric

M2A1644 Formal Wear, adult or child

M2A1645 Jumper or Sundress

M2A1646 Other Type Tops (no vests)

M2A1647 Shorts (including skorts)

M2A1648 Skirt (including pantskirt)

M2A1649 Slacks

M2A1650 Sleep/Lounge Pants

M2A1651 Garment Constructed from Fleece

M2A1652 Costume, adult or child

M2A2653 Baby and Toddler Wear

M2A2654 Child's Pajamas

M2A2655 Young Girl's Dress

M2A3656 Fabric Purse, Bag or Backpack

M2A3657 Sewn Accessory (no garments)

M2A3658 Misc. Sewn Item

M2A3659 Apron

HOME DÉCOR (All items must be sewn)

M2A4660 Machine Embroidered Item

M2A4661 Quilt (hand quilted)

M2A4662 Quilt (machine quilted)

M2A4663 Hand-Quilted Item (except quilts)

M2A4664 Decorative Pillow

M2A4665 Holiday Tree Skirt

M2A4666 Pillowcase

M2A4667 Table Runner

M2A4668 Placemats (4)

M2A4669 Appliqué

M2A4670 Fleece Item

M2A4671 Machine Quilted Item (except quilts)

M2A4672 Holiday Decorative Pillow



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CULINARY

Department OA

ADULT SHOW

Superintendent: Connie Boston

Assistant Superintendents: Deb Boston, Katie Boston, Kenny Boston, Kathy Brockhouse, Linda Hardy, Tammy Loneragan, Delores Mason, Lindsay Ryan, Tami Thompson & Jill Waggener

AMOUNT OFFERED – \$1,704 ENTRY FEE – \$2.00

ADDITIONS TO GENERAL RULES FOR CULINARY:

1. All 2023 premiums will be mailed following the conclusion of the Fair and CANNOT be picked up in the Fair Office.
2. Food MUST be placed on a 6 - 7" WHITE disposable plate or cardboard (no more than 2" larger than size of entry) and displayed in a Ziploc bag with Exhibitor's Ticket securely stapled to the plate. Do not staple through the bag. Staple the tag with the Exhibitor's number clearly visible. NO DOILIES TO BE PLACED ON PLATE.
3. No artificial coloring permitted except Classes OA1700, OA2701, OA3708, and OA4717.
4. Canned goods, pickles, and preserves showing signs of spoilage will be disqualified.
5. ALL CANNED GOODS, PICKLES, AND PRESERVES WILL BE OPENED. All will be tested for proper canning procedures. Any entries not properly canned will be disqualified. Jellies and preserves will be tested for taste and consistency.
6. All canned goods should be labeled and dated.
7. Use complete two-piece lids on all canned entries - no paraffin.
8. Baked goods must be cool when received for exhibit.
9. Exhibits must be delivered Tuesday, July 11 from 4:00 – 7:00 p.m. Exhibits must be picked up Sunday, July 16 from 4:00 – 5:00 p.m.
10. All adult exhibitors must purchase a \$15.00 Season Pass.
11. Items without ribbons will be disposed of the last day of the Fair unless notified.
12. All ornamental items will be returned to the participant.
13. All entry tags must be filled out completely.
14. Do not remove ribbons from your exhibit until the Fair closes on Sunday, July 16.
15. Social Security Numbers are required.
16. See General Rules.

SENIOR CULINARY CHAMPION

Determined by the point system. Previous winners are ineligible to win.

HIGH POINTS AWARDS

Special awards will be given to the two exhibitors who acquire the most points in the Culinary Dept. These awards are provided by Pampered Chef.

1st – 4 pts. 2nd – 3 pts. 3rd – 2 pts. 4th – 1 pt.

OA9698 Highest Points

OA9699 2nd Highest Points

BEST IN SHOW AWARDS

OA9740 Decorated Cake
OA9743 Cookies
OA9746 Candy
OA9749 Jelly

OA9741 Cookie Jar
OA9744 Quick Bread
OA9747 Pastry
OA9750 Pickles

OA9742 Cake
OA9745 Yeast Bread
OA9748 Canning



Tamra Robinson

217.415.1417 | pamperedchef.biz/tamrarobinson

Enriching lives one meal & one memory at a time.

CULINARY

Department OA (cont.)

1st – \$11 2nd – \$10 3rd – \$9 4th – \$8

JELLIES (See Rules 5 – 7)

OA1600 Jelly - with pectin, any kind, any size jar

PRESERVES (See Rules 5 – 7)

OA1601 Whole Fruit Preserves - any kind, any size jar

CANNED FRUITS & VEGETABLES (See Rules 5 – 7)

OA1602 Canned Fruit - any kind, any size jar

OA1603 Canned Vegetable - any kind, any size jar

PICKLES (See Rules 5 – 7)

OA1604 Pickles Relish - name of relish must appear on label, any size jar

OA1605 Pickle - any kind, any size jar

1st – \$15 2nd – \$14 3rd – \$13 4th – \$12

BAKED GOODS (To be made from a recipe, no box mixes are to be used unless specified)

OA1700 Decorated Cake (must be cake, covered and on cardboard)

OA2701 Cookie Jar - 6 different kinds of cookies (may be decorated) in decorated cookie jar

1st – \$11 2nd – \$10 3rd – \$9 4th – \$8

CAKES

OA3702 White Cake (uniced) 1/2 layer

OA3703 Chocolate Cake (uniced) 1/2 layer

OA3704 Spice Cake (uniced) 1/2 layer

OA3705 Angel Food Cake (uniced) 1/4 of a cake, (no box mixes)

OA3706 Box Cake, include recipe, equal to half of a layer (uniced)

OA3708 Frosted Layer Cake, 1/2 cake (2 or more layers)

OA3709 Pound Cake (uniced) 1/4 cake

COOKIES

OA4710 Refrigerator Cookies (3)

OA4711 Oatmeal Cookies (3) (no raisins)

OA4712 Drop Cookies (3)

OA4713 Sugar Cookies (3)

OA4714 Peanut Butter Cookies (3)

OA4715 Chocolate Chip Cookies (3)

OA4716 Bar Cookies (3) include recipe

OA4717 Decorated Cookies (3)

OA4718 Plain Brownies, no nuts, icing or powdered sugar (3)

QUICK BREADS

OA5719 Coffee Cake (half cake)

OA5720 Nut Bread, 3 slices

OA5721 Banana Bread (w/o nuts) 3 slices

OA5722 Zucchini Bread (w/o nuts) 3 slices

OA5723 Ginger Bread (w/o nuts) 3 pieces

OA5724 Plain Muffins, 3, (no topping or papers)

OA5725 Corn Bread, 3 pieces

OA5726 Biscuits, 3

OA5727 Quick Bread, any other type, 3 slices

YEAST BREADS

OA6728 Yeast Bread, any recipe, one loaf

OA6730 Clover Leaf Rolls (3)

OA6731 Dinner Rolls (3)

OA6732 Crescent Rolls (3)

OA6733 Cinnamon Rolls, uniced (3)

CANDY

OA7734 Fudge, no nuts (3 pieces)

OA7735 Dinner Mints (coloring allowed) (3)

OA7736 Candy, any other kind, no nuts (3)

PASTRY

OA8737 Pie Shell in a disposable pie tin

OA8738 Apple Pie, 1/8 pie

OA8739 Cherry Pie, 1/8 pie

Morgan County Fair Talent Contest

Sponsored by: *The Farmers State Bank and Trust Company*

Held in the Grandstand on Tuesday, July 11, 2023, at 5:00 p.m.

Awards given for Senior Division and Junior Division

1st – \$100 2nd – \$75 3rd – \$50 4th* – \$25 5th* – \$15

**If entries do not exceed 7 in either division, 1st, 2nd and 3rd place may only be given in that division.*

TALENT CONTEST RULES:

- If contest rules are not followed, act will be disqualified, and all awards will be forfeited.
- All acts must provide their own musical accompaniment, if needed. Record accompaniment may be in CD or digital form using an iPod or like technology. If music does not play act will be disqualified if a 2nd copy cannot be produced in a timely manner.
- Limit of 4 minutes per act. Set-up for acts limited to 2 minutes.
- Like talent on recording is discouraged. (i.e., vocal, taps, or like instruments)
- Practice time will be from 3:30 - 4:30 p.m. on the day of the contest. First come first served.
- Stage is a wood floor 15' x 40'. A ladies dressing room is provided.
- Judging will focus on ability, costume, audience appeal and stage presentation. Judges' results are final.

STATE CONTESTANT RULES:

- First place winners in the Junior and Senior Divisions will advance to the Illinois Association of Agricultural Fairs State Talent Contest (IAAF) to be held in January following the show. If the winner cannot perform or is ineligible to perform, the 2nd place winner may be invited to compete.
- IAAF State Talent Contest fee will be provided by the Morgan County Fair Association.
- IAAF State Talent Contest rules can be found at www.illinoiscountyfairs.org/talent-contest.

LOCAL CONTESTANT RULES:

- If you have won the IAAF State Talent Contest you may not compete at Morgan County in that same age division, type and grouping.
- If you have competed at the IAAF State Talent Contest you may not compete in that same age division, type and grouping at the Morgan County Fair Talent Contest. (i.e., If you qualified and competed at State as a Jr. Division dance solo you cannot compete again in the same age division, type and grouping at a county competition. You could compete as a dance group.)

LOCAL RULE EXCEPTION FOR MORGAN COUNTY RESIDENTS ONLY:

- If you have won another county competition this year you may not compete.
- Morgan County Junior and Senior Division winners cannot compete in the same age division, type and grouping the year after the win.
- Contestants are limited to two acts. Acts must be of different types or groupings. Contestants may be limited to one act each if acts of competition exceed the limit.
- Oldest contestant in the group decides the group's age division.
- This is an amateur contest. Anyone who performs regularly for pay is NOT considered an amateur.
- No entry fee for the contest, but everyone attending will pay all gate and grandstand entry fees.
- Show will provide sound, lighting and handheld microphones only. Acts must provide all other equipment and props.
- All entries must be received by Friday before the show at 4:00 p.m. to enter. If the show limit as not been met the Director might allow late entries. There is a limit of acts. If the limit has been met priority will be given to Morgan County entries.

- Liability statement: The Morgan County Fair Association, Talent Contest committee and its sponsors will not be held liable for any injury or damage to person or property that may occur during practice or competition. You practice and compete at your own risk.

DIVISION DEFINITION

- Age range of competition. Two divisions are set by IAAF State Rules: Junior cannot be 15 by Oct. 1 of the competition year and Senior cannot be 21 by Oct. 1 of the competition year.

Further Information: Kristan Becker Hoffman, Director – 217.370.0853

or email: morgancotalent@hotmail.com

2022 Talent Contest Winners



Jaycee Bates, AGE, of Jacksonville won the Junior Division Talent Show with a Lyrical Solo. She then competed at the Illinois State Talent Contest and received 2nd Overall in the Junior Division. Jaycee dances at Sara's Studio of Dance and is on the Jacksonville Middle School Cheer squad.

Photos courtesy: ElCrow Photography & Design



Kolby and Leah Hoffman of Jacksonville won the Senior Division Talent Show with a Lyrical Duet. Both dancers are students at Legacy Dance and Tumbling Complex.



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65th Annual Morgan County Fair Pageant

The Morgan County Fair Pageant will be held Tuesday, July 11, at 7:00 p.m. in the Grandstand. We encourage all interested girls residing in Morgan County to enter. The 2023 queen will be awarded a scholarship. Additional prizes purchased from area businesses will be awarded for all categories.

PRINCESS CONTEST RULES:

1. Contestants must be a U.S. citizen and resident of Morgan County.
2. Contestants must be 5 years old by July 11, 2023, and not 7 by the same date.
3. Only the first 15 applicants will be accepted.
4. Contestants will be judged on beauty, personality and charm and will be interviewed by judges prior to the pageant.
5. \$50 entry fee required for each contestant, sent with entry information by mail only. Entries by any other method will not be accepted.

JUNIOR MISS CONTEST RULES:

1. Contestants must be a U.S. citizen and resident of Morgan County.
2. Contestants must be 12 years old by July 11, 2023, and not 14 years old by the same date.
3. Only the first 15 applicants will be accepted.
4. Contestants will be judged on beauty, personality, charm, stage presence and communication and will be interviewed by judges prior to the pageant.
5. \$50 entry fee required for each contestant, sent with entry information by mail only. Entries by any other method will not be accepted.

QUEEN CONTEST RULES:

1. Contestants must be a U.S. citizen and Morgan Co. resident at least 6 months prior to the pageant.
2. Contestants must be single, never married, and have no children.
3. Contestants must be a minimum of 17 years old by July 11, 2023, and not 22 years old by January 1, 2024.
4. Only the first 15 applicants will be accepted.
5. Contestants cannot have previously been a county fair queen in Illinois.
6. Contestants will be judged on beauty, physique, stage presence and speech communication and will be interviewed by judges prior to the pageant.
7. \$50 entry fee is required for each contestant, sent with entry information by mail only.
8. 2023 Miss Morgan County is automatically entered in the Miss Illinois County Fair Queen pageant to be held in Springfield in January 2024.

ROYALTY APPEARANCES

The following appearances are mandatory for the 2023 Royalty. Carefully consider contestant's ability to commit to these appearances before entering the pageant.

- 2023 Morgan County Fair: July 11 – 17
- Local county fairs/parades held after the 2023 Morgan County Fair
- Participation in the 2023 Miss Illinois County Fair Queen Pageant
- County Fair Day at Illinois State Fair – Thursday, August 10, 2023
- IAAF Zone Meeting – October 28, 2023
- IAAF State Pageant – January 2024
- Morgan County Fair Gala – March 2024
- All pageant preparation activities for the 2024 Morgan County Fair Pageant.

PAGEANT ENTRIES:

Applications are available on the Pageant's Facebook page, County Market, On the Clip Side, The Sunroom, Morgan Co. Fair Office, and the Morgan Co. Extension Office. For more information and complete rules and guidelines, contact a Pageant Representative at 217.370.9177.

Completed applications with the \$50 entry fee can be mailed to: Morgan County Fair Pageant; 1626 Old Highway 67, Jacksonville, IL 62650.



Chloe Birdsell

2022 Miss Morgan County

Abby White

2022 Junior Miss Morgan County

Emma Evans

2022 Morgan County Princess

We extend a big THANK YOU to our pageant supporters:

A Hair Company, Abigail's Flowers, Alan Nail Spa, Alison + Co. Boutique, All Occasions Flowers & Gifts, Armstrong Farms, B. Evans Boutique, Barber Florist, Bella Salon, Bolt's Ice Cream, Camille Brown - '17 Jr Miss, Abby Bruner - '99 Princess, Chloe Buhlig - '18 Princess, John Casey Artistic Portraits, Charlie's Ice Cream Shop, County Market, Abby Crow - '15 Queen, Madison Davis - '11 Princess, Duncan & Hoots Jewelers, ElCrow Photography, El Patron Restaurant, Elm City Roastery, Evandy's Boatel, Bella Evans - '18 Jr Miss, Ever After, Executive Transportation, Farm Darlings Photography, Girls in White Satin, Glik's, Green Haven, Heavenly Delight, Gracie Holt - '17 Queen, Jack'd Nutrition, Jacksonville Country Club, Jacksonville Journal Courier, Jacksonville Speedway Staff, Brooklynn Johnson - '98 Princess, Just Good Trade, Jessica Kessinger - '05 Princess, Brianna Klein - '14 Queen, Krafts by Katelyn, Legacy Dance Complex, Leo's Pizza, Little Mexico Restaurant, Llaina's Dance & Gym, Lomelino Sign Company, Savanna Long - '18 Queen, Robyn Maher Photography, Marty & Sheila Marr - MDM, Inc., Mary Kay - Doris Lothridge, Maurice's, Calla Merriman - '11 Queen, Nail Time, On the Clip Side, Sydne Peck - '13 Queen, Precious Jewelers, Richardson Farms, Roots Jewelry, Sara's Studio of Dance, Melissa Saxer - '99 Queen, Betsy Sharp - '04 Queen, Soap Co. Coffee House, Sonic Drive-In, Morgan Spaulding - '03 Princess, Steak 'n Shake, Tamra Robinson, Lauren Tomhave - '12 Queen, Sherie Trace - '06 Queen, U of I Morgan Co. Extension Office, Aleah Walls - '19 Princess, Ashley Wall - '07 Queen, Zoe Wood Photography, Zen Nails and Taylor Zoerner - '16 Queen.

Visit our Facebook page @morgancountyfairpageant

RODEO NIGHT

Grandstand Event

WEDNESDAY, JULY 12 AT 7:00 P.M. IN THE GRANDSTAND

General Admission: \$10 | 6 and under: FREE

Reserved Box Seats Available | Fair Office - 217.245.6800

RODEO NIGHT FEATURES

- BULLS & BRONCS RODEO – 7:00 PM IN THE GRANDSTAND
- MUTTON BUSTIN' – RODEO INTERMISSION (registration 4:00-6:00 pm)
- THE ELDERLY BROTHERS – 8:00 PM IN THE PAVILION

90s NIGHT

presented by Westown Ford

THURSDAY, JULY 13 AT 7:00 P.M. IN THE PAVILION

FREE Admission

Back for 2023 - its 90s Night presented by Westown Fair at the Morgan County Fair! While the demolition derby takes over the Grandstand, the Pavilion becomes a 90s grunge revival with music by The Skanqs! A band of seasoned musicians dedicated to keeping alternative/grunge rock from the 90's and early 2000's alive and well.

The 2023 90s Night presented by Westown Ford will include our special cocktail - Lunchboxes! These throwback cocktails will be served in souvenir, color changing cups. Admission to the Fair Pavilion is FREE!



**David & Robyn McQueen family wish
the Morgan County Fair and all the
4H members the best of luck!**

DEMOLITION DERBY

Grandstand Event

THURSDAY, JULY 13 AT 7:00 P.M. IN THE GRANDSTAND

General Admission: \$15 | Pit Pass: \$25

Reserved Box Seats Available | Austin McQueen - 217.473.5023

DEMO DERBY NIGHT FEATURES

- POWER WHEELS DERBY – 6:30 PM IN THE GRANDSTAND (registration at 6:00 pm)
- DEMOLITION DERBY – 7:00 PM IN THE GRANDSTAND
- 90S NIGHT PRESENTED BY WESTOWN FORD FEAT. THE SKANQS – 7:00 PM IN THE PAVILION

CONTESTANT INFORMATION CONTACT:

Nick Rimbey - 217.370.1797 | Chris Schultz - 618.535.0174 | Tony Wadlow - 618.946.9069

Driver Fee: \$40 | Rider Fee: \$40

For rules, visit: themorgancountyfair.com

CLASS PAYOUTS

Modified Full Size: \$1,300 | \$500 | \$100

Bone Stock Full Size: \$1,000 | \$400 | \$100

Modified Compact: \$1,400 | \$750 | \$250

Bone Stock Compact: \$1,100 | \$400 | \$100

Minivan / Truck: \$500 | \$200 | \$100

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TRUCK & TRACTOR PULLS

Department Q

SUNDAY, JULY 16 AT 4:00 P.M. IN THE GRANDSTAND - ITPA TO START AT 6:00 P.M.

Superintendents: Josh Adkins, Monte Bergschneider & Owen Maul

General Admission: \$20 | Pit Pass: \$25 | VIP Tickets with Food & Drink: 6 for \$400 or 12 for \$750

CLASS SCHEDULE

Classes Q804 - Q809 are ITPA sanctioned. Classes Q810 and Q811 are UPA sanctioned.

Q801 5500 Open Antique [Entry Fee \$20 - no payout]

Q802 12,500 lb. Farm Stock [Entry Fee \$20 - no payout]

Q803 Local Trucks [Entry Fee \$30 - no payout]

1st - \$325 2nd - \$295 3rd - \$255 4th - \$225 5th - \$205 6th - \$185 7th - \$165 8th - \$145

Q804 6850 Pro Farm [Entry Fee \$20]

Q805 9500 Pro Farm [Entry Fee \$20]

1st - \$595 2nd - \$480 3rd - \$410 4th - \$350 5th - \$290

6th - \$230 7th - \$170 8th - \$130 9th - \$125 10th - \$120

Q806 8500 Limited Pro Stock [Entry Fee \$30]

1st - \$675 2nd - \$555 3rd - \$435 4th - \$365 5th - \$305 6th - \$245 7th - \$185 8th - \$135

Q807 Light Modified [Entry Fee \$30]

Q808 Pro Stock Diesel Trucks [Entry Fee \$30]

1st - \$355 2nd - \$305 3rd - \$255 4th - \$205 5th - \$175 6th - \$155 7th - \$135 8th - \$115

Q809 1950 Mini Rod [Entry Fee \$20]

1st - \$200 2nd - \$150 3rd - \$100 4th - \$50 5th - \$25

Q810 8500 Factory Turbo Trucks [Entry Fee \$20]

Q811 8500 Work Stock Diesel Trucks [Entry Fee \$20]

DURING THE TRUCK & TRACTOR PULLS: NO ALCOHOL OR VEHICLES WILL BE ALLOWED INTO THE PITS. A WAIVER IS REQUIRED FOR ANYONE ENTERING THE PITS DURING THE TRUCK & TRACTOR PULLS.

On behalf of the Truck & Tractor Pull Committee, **THANK YOU** to our VIP Sponsors: Adkins Farms, ADM, Agri-Pro Fencing, Armstrong Trucking, BBT ENT, Beard Implement, Beardstown Truck Wash, Becker Transport LLC, Best Drive, Bill Points, Bob Ridings Westown Ford, Brandon Stewart, Brandt Consolidated, Charlie's Ice Cream Shop, CK Parker Trucking, Court White - Logan Ag, Cowman Auction, Cully Farms, Curtis Kessler - Wyffels, David & Robyn McQueen, David Lashmett Memorial Pull, DBA, DeKalb, Demco, Dick Stiltz, Dorun Distribution, Dourness Distribution Service, Edward Tractor Restoration, Eldon C. Stutsman, English Concrete, Eric VanGundy - Evandy's Boatel, Farm Credit, First National Bank on Arenzville, Flynn Trucking, Flynn's Shop, Grass Roots Tractor Club, Hammer Down, Helena Chemical Company, Heli Team, Holzwarth Flying Service, J.O. Harris Sales, Jennings Chevrolet, Jill Copeland - Merrill Lynch, Justin Johnson Farms, K&R Farms, Kenny Homann - Syngenta, Kerr Equipment, Kyle Huppe Trucking, Littleton Storm & Timber Service, Lomelino Sign, Marco Eric Engelman, Maul's Shop, Monte Bergschneider Trucking, Nutrien, Performance Diagnostics, Peters Family Farms, Prairieland FS, Precision Drainage, Randy Smith, Rexx Battery, Rezniceck Ins., Roby Lyman - People's Bank, S & J Gray Trucking, Schouler, Scott Driver, Sloan Implement, Sam Fromme - Snap-On, Schone Brother Farms, Turner Truck Lines, Whalen Trucking, Wheeler Family Farms, York Tire and Zimmer Electric.

LIKE AND FOLLOW US ON SOCIAL @ MORGAN COUNTY FAIR



5th ANNUAL TOSS FOR AUTISM BAGS TOURNAMENT



SUNDAY, JULY 16 at 1 PM | Registration begins at 11:00 AM

Grab a partner and join our 5th Annual Toss For Autism Bags Tournament! Located under the Grandstand, registration begins at 11:00 a.m. and bags fly at 1:00 p.m. There is a \$40.00 entry fee per 2-person team. Sunday is Family Day at the Morgan Co. Fair and Grounds Admission is free.

SHARE YOUR MORGAN COUNTY FAIR PHOTOS #MOCFAIR23



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MORGAN COUNTY CO-ED SAND VOLLEYBALL TOURNAMENTS

6 on 6 Volleyball Tournament

Saturday, July 15 at 9:00 AM
\$120 Team Entry Fee

1st Place – \$200.00 Team Expenses

4 on 4 Volleyball Tournament

Sunday, July 16 at 9:00 AM
\$80 Team Entry Fee

2nd Place – \$100.00 Team Expenses

RULES:

1. Entries limited to the first 10 teams.
2. Must be high school age or older to play.
3. Must field 4 players and at least 2 of them must be women. You may field 4 women (6 players and at least 2 of them must be women for the 6 on 6 Tournament).
4. The official decision is final.
5. Fighting or abusive language will not be tolerated - you will be asked to leave and could result in forfeiture of your game.
6. There will be no contact with the net or it is a side out.
7. Balls landing on the boundary lines are in play.
8. Each team will be awarded two time-outs per game.
9. All players dressed DO NOT HAVE TO PLAY in any of the games, but they will be allowed to enter the game only if the team has not made a complete rotation. Player WILL be allowed to enter the game in case of injury.
10. All teams need to be on site and ready to play at least 15 minutes prior to their scheduled game. Once the preceding game has completed your match will begin immediately.
11. There will be NO REFUNDS on the entry fees.
12. Prize money based on a minimum of 8 teams entering each tournament. If fewer enter, prize money will be discussed prior to the tournament start.

Contact Abby Cunningham 217.473.0249 or Gary Hadden 217.370.2720 for more information or to enter a team.



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MORGAN COUNTY FAIR FOOD & DRINK OPTIONS

CLOVER CAFÉ

Support the Morgan County 4-H Federation! Eat at the Clover Café, located on the southeast corner of the fairgrounds. Serving breakfast [until it runs out] and a variety of sandwiches - including hamburgers, pork chops, hot dogs and our famous porky burgers!

HOURS:

Tuesday to Friday: 7:00 am – 6:00 pm
Saturday: 7:00 am – 5:00 pm
Sunday: 11:00 am – 4:00 pm

FAIR PAVILION

The Fair Pavilion is the place to be for Morgan County Fair nights - hosting nightly live music acts and providing food and drink options for fairgoers. Hamburgers, porky burgers, pork chops and ribeyes are available including a selection of soda, water, beer and other alcoholic beverage options.

HOURS:

Tuesday to Thursday: 5:00 – 11:00 pm
Friday: 4:00 pm – 12:30 am
Saturday: 2:00 pm – 12:30 am
Sunday: 12:00 – 10:00 pm

FAIR FOOD VENDORS

Multiple fair food vendors are available west of the Grandstand and by the Horse Arena.



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KIDS & FAMILY FUN AT THE MORGAN COUNTY FAIR

KIDS' DAY – THURSDAY, JULY 13 FROM 1:30 – 3:00 P.M.

Join us for an afternoon of fun activities for children ages 2 - 12! Located on the southeast side of the Fairgrounds, near the 4-H Building. Kids' Day activities are provided free of charge thanks to the support of many community businesses and volunteers.

KIDS' DAY INCLUDES

Face painting, crafts, and games
Balloons by Eloise - sponsored by Senator Tracy & Representative Frese
Blue Bear - mascot of Blue Cross Blue Shield of IL
Fire Safety House
Terry the Tiger - mascot of Farmers State Bank & Trust Co. Tiger Troop
Educational Activities
Gifts, Coupons & Prizes!

SPECIAL THANKS TO OUR KIDS' DAY SUPPORTERS!

Ag in the Classroom, Cass County Health Department, Franklin 4th of July Committee, Illinois College, JACIL, Jacksonville Memorial Hospital Auxiliary, Jacksonville Memorial Hospital, Morgan County Health Department, and Tree House Wildlife Center AND OUR MANY VOLUNTEERS!

MUTTON BUSTIN' – WEDNESDAY, JULY 12

Mutton Bustin' will be held during intermission of our Bulls & Broncs Rodeo performance on Wednesday, July 12. The rodeo begins at 7:00 pm FREE registration for Mutton Bustin' contestants will be held prior to the start of the rodeo in the Pavilion. Grandstand admission is required to see the Mutton Bustin' competition.

POWER WHEELS DERBY – THURSDAY, JULY 13

NEW for the 2023 Morgan County Fair - we will have a Power Wheels Derby in the Grandstand prior to the Demolition Derby. The Power Wheels Derby begins at 6:30 pm and the Demolition Derby starts at 7:00 pm. FREE registration for Power Wheels Derby contestants will be held at 5:30 pm in the Pavilion.

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KIDS & FAMILY FUN AT THE MORGAN COUNTY FAIR

FAMILY DAY – SUNDAY, JULY 16

Bring your family to the Morgan County Fairgrounds for Family Day on Sunday, July 16. Gate admission is FREE and we have lots of activities around the grounds, perfect for building your own family fair traditions!

PETTING ZOO FROM 1:00 – 4:00 P.M.

Bring your kids to the Poultry Barn to see our Petting Zoo on Family Day, Sunday, July 16. Courtesy of Cass-Morgan Agriculture in the Classroom.

KIDS' PEDAL TRACTOR PULL – 2:00 P.M.

This FREE event lets kids try their luck at Tractor Pulling using specially designed Pedal Tractors and Sleds. Any child who has not entered high school is eligible. Classes will be assigned based on each child's weight. First place trophies will be awarded in each weight class.

Registration begins at 1:30 p.m. in the 4-H Building. The contest begins at 2:00 p.m. with the youngest children participating first. Classes are assigned based on child's weight.

1st – \$5.00 2nd – \$4.00 3rd – \$3.00 4th – \$2.50 5th – \$2.00 6th – \$2.50 7th – \$1.00

WEIGHT CLASSES

Class 1: 0 - 39 lbs. Class 2: 40 - 49 lbs. Class 3: 50 - 59 lbs. Class 4: 60 - 74 lbs.
Class 5: 75 - 89 lbs. Class 6: 90 - 119 lbs. Class 7: 120+ lbs.

Premiums and trophies donated by: Cass-Morgan County Farm Bureau.

Participation prizes donated by: Community State Bank, First National Bank, & Waggener Farms.

KIDS' PET & WHEEL PARADE – FOLLOWING PEDAL TRACTOR PULL

This FREE event gives kids and their furry friends the spotlight! Enjoy the Morgan Co. Fair with your 2 or 4-leg companions!

1st – \$5.00 2nd – \$4.00 3rd – \$3.00 4th – \$2.50 5th – \$2.00 6th – \$2.50 7th – \$1.00

RULES

1. All entrants must be 16 years of age or under.
2. Contestants must select the class below in which they will compete with their pet.
3. Make your entry at the time of arrival. There is no entry fee.
4. Questions – Superintendent Sherri Tomhave.

CLASSES

Class 1: Dogs on Leash Class 2: Misc. Pets (*other than dogs*)
Class 3: Pets in Costume Class 4: Look Alike (*you/pet, pet/toy, etc.*)
Class 5: Wheel Class (*anything that rolls on wheels*) Class 6: Special Exhibits (*anything goes!*)

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Arenzville | 217.997.5565

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PAVILION SCHEDULE

Live Music 4 Nights in a Row!



THE ELDERLY BROTHERS | WEDNESDAY, JULY 12 | 8:00 PM

THE SKANQS | THURSDAY, JULY 13 | 6:00 PM

ARCADIAN CITY | FRIDAY, JULY 14 | 6:00 PM

EXIT 52 | FRIDAY, JULY 14 | FOLLOWING CONCERT

THE LONGMEYER BAND | SATURDAY, JULY 15 | FOLLOWING CONCERT



SPECIAL EVENTS

Wednesday, July 12 in the 4H Building

Don't miss our special event presentations - FREE with your gate admission and held in the air conditioned 4-H Building on the southeast corner of the Fairgrounds.

200 YEARS OF MORGAN COUNTY HISTORY | 1:30 PM

PRESENTED BY: GREG OLSON, LOCAL HISTORIAN AND WRITER

Join us to learn about Morgan County's long history. Greg will share interesting facts and stories about Morgan County's historical businesses, farms, towns, schools and people.

PROPAGATING FLOWERS & VEGETABLES | 2:30 PM

PRESENTED BY: SANDY BETTIS, OWNER OF SANDY'S SEEDLINGS

Sandy will share tips and tricks to successfully propagating flowers and vegetables at home! Sandy sells flowers, plants and vegetables in her Scott Co. greenhouse, Sandy's Seedlings, located south of Alsey off Route 106.



Rawlings Excavating

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2023 MORGAN COUNTY FAIR SCHEDULE

Gate Admission: Tuesday – Saturday; Sunday – Free

Admission - \$5.00 Under 6 - Free Season Pass - \$15.00

TUESDAY, JULY 11

8:30 a.m. Ribbon Cutting Ceremony, SE corner of Fairgrounds
 4:00 p.m. Merchant Building – Open
 5:00 - 11:00 p.m. Pavilion – Open
 5:00 p.m. Talent Contest – Grandstand [\$10*; 6 & under FREE]
 6:00 p.m. Youth Fun Show – Horse Arena
 7:00 p.m. Morgan County Fair Pageant – Grandstand [\$10*; 6 & under FREE]
 *\$10 Grandstand Ticket valid for both Talent Show & Pageant.

WEDNESDAY, JULY 12

8:00 a.m. Sheep Judging
 8:00 a.m. Rabbit Judging
 1:30 p.m. 200 Years of Morgan County History – 4-H Building
 2:30 p.m. Propagating Flowers & Vegetables – 4-H Building
 4:00 p.m. Merchant Building – Open
 5:00 - 11:00 p.m. Pavilion – Open
 6:30 p.m. Miniature Pony Pulls – Horse Arena
 7:00 p.m. Rodeo & Mutton Bustin' – Grandstand [\$10; 6 & under FREE]
 8:00 - 11:00 p.m. Music by: The Elderly Brothers – Pavilion

THURSDAY, JULY 13 – KIDS' DAY

8:00 a.m. Swine Judging
 1:30 - 3:00 p.m. Kids' Day Activities – SE corner of the Fairgrounds
 4:00 p.m. Merchant Building – Open
 5:00 - 11:00 p.m. Fair Pavilion – Open
 6:00 - 10:00 p.m. 90s Night presented by Westtown Ford feat. The Skanqs – Pavilion
 6:00 p.m. Power Wheels Derby – Grandstand
 6:30 p.m. Speed Show – Horse Arena
 7:00 p.m. Demolition Derby – Grandstand [\$15; 6 & under FREE]

FRIDAY, JULY 14

8:00 a.m. Goat Judging
 10:00 a.m. Poultry Judging
 1:00 p.m. Master Showmanship Contest
 4:00 p.m. Merchant Building – Open
 4:00 p.m. - 12:30 a.m. Pavilion – Open
 6:00 p.m. Arcadian City – Pavilion
 7:00 p.m. 3 Man Sort & Pen - Horse Arena
 7:30 p.m. Tyler Hubbard with special guest Drew Baldrige - Grandstand [\$30]
 Following Concert Music by: EXIT 52 – Pavilion

SATURDAY, JULY 15

8:00 a.m. Beef Judging
 9:00 a.m. 6 on 6 Volleyball Tournament
 10:00 a.m. Western Horse Show – Horse Arena
 1:00 p.m. Merchant Building – Open
 2:00 p.m. - 12:30 a.m. Fair Pavilion – Open
 6:00 p.m. Ladies Breakaway Roping – Horse Arena
 7:30 p.m. Lee Brice with special guest Lewis Brice – Grandstand [\$30]
 Following Concert Music by: The Longmeyer Band – Pavilion

SUNDAY, JULY 16 – FAMILY DAY: FREE GATE ADMISSION

9:00 a.m. 4 on 4 Volleyball Tournament
 10:00 a.m. Team Roping - Horse Arena
 11:00 a.m. Bags Tournament Registration – Under Grandstand
 12:00 - 10:00 p.m. Fair Pavilion – Open
 1:00 p.m. Toss for Autism Bags Tournament – Under Grandstand
 1:00 p.m. Merchant Building – Open
 1:00 p.m. Community Summer Band – Pavilion
 1:30 p.m. Kids' Pedal Tractor Pull registration
 2:00 p.m. Kids' Pedal Tractor Pull – 4-H Building
 Pet & Wheel Parade – 4-H Building
 Truck & Tractor Pulls – Grandstand [\$20; 6 & under FREE]

MONDAY, JULY 17

1:00 p.m. 4-H Livestock Auction – Livestock Show Ring
 4-H Alumni Auction – Livestock Show Ring





TYLER HUBBARD

**WITH SPECIAL GUEST
DREW BALDRIDGE**

FRIDAY, JULY 14



LEE BRICE

**WITH SPECIAL GUEST
LEWIS BRICE**

SATURDAY, JULY 15

TICKETS ON SALE NOW

**SCAN
ME**

